



# Face Of Tutankhamun

**James Sheridan Knowles**



## Face Of Tutankhamun:

The Face of Tutankhamun Christopher Frayling, 1992 In a five part series for the BBC the author of this book presents the case of King Tut to mark the 70th anniversary of the opening of his tomb This book uses extracts from the diaries of Lord Carnarvon and Howard Carter who led the expeditionary team The staggering wealth of their discovery and the legend of the curse of the tomb unleashed a worldwide craze for all things Egyptian and the style invaded our popular culture influencing everything from the architecture of cinemas to what we saw on the big screen itself *Faces of Pharaohs* Robert B.

Partridge, 1994 At the end of the 19th century Egyptologists discovered in two robbed tombs at Luxor the remains of over 40 mummies dating from the 17th to the 21st Dynasties 1580 BC to 940 BC These included the bodies of Ahmose Thutmose III Amenhotep II and III Seti I Ramesses II and III and Merneptah This book brings together for the first time all the photographs of the unique collection of mummies and coffins found in the two Royal Caches and other royal burials which include Yuya Thuya and Tutankhamun Each mummy and coffin is described in detail with brief information about the tomb Diseases and ailments mummification techniques and the very origins of the process are covered Other topics featured are the problems of identification conservation of remains and reconstructing lifetime appearance **The Journal of Egyptian**

**Archaeology**, 1971 **The Dramatic Works of James Sheridan Knowles** James Sheridan Knowles, 2024-08-13 Reprint of the original first published in 1841 *The Dramatic Works of James Sheridan Knowles* James Sheridan Knowles, 1841

*The Dramatic Works of J. S. K. With a Memoir by R. Shelton Mackenzie* James Sheridan KNOWLES, 1838 *The Last Heiress* Stephanie Liaci, 2010-09 At the close of ancient Egypt's ambitious Eighteenth Dynasty power art and learning have reached a zenith Due to the nation's yearly flooding steady harvests and plentiful gold Egypt is the richest nation in the world Ruling over this paradise is Pharaoh considered a god on earth by his people But on the death of Amenhotep III his son known to history as the Heretic King Akhenaten enters into a war with the powerful priesthood of Amun and claims ownership of the souls of his people He raises a new god for Egypt to worship and banishes the ancient gods from the land The consequences of this will lead to the downfall of the ruling dynasty the very family that had made Egypt into a mighty empire The delicate and beautiful third daughter of Akhenaten and Nefertiti Princess Ankhesenamun knows nothing but power and luxury Her mother Nefertiti rules Akhenaten's heart and other wives as her father rules the land But when Nefertiti fails to give Akhenaten the son he desires the princess's pampered world begins to fall apart And at the height of Akhenaten's triumph over his people an unexpected tragedy strikes the land giving those oppressed a new reason to fight Soon the chaos outside the King's House explodes within tearing the royal family apart Watching from the shadows is Prince Tutankhamun His mother was a princess but she died after his birth and he has grown up on the edge of the king's favor because of Nefertiti's strong influence The crown which he feels is his by right is expected to go Nefertiti's oldest daughter but Akhenaten refuses to name an heir Attended as the son of a god but isolated from his family Tutankhamun spends his

days surpassing his tutors gaining his omnipotent father's attention only by extreme achievement or reckless courage Though dominated by her oldest sister Tutankhamun's born rival young princess Ankhesenamun is drawn to the proud and mysterious black-eyed boy As events in her home become intolerable and terrifying Ankhesenamun finds that the prince her mother and sister fear is the only one that she can trust Broken by the burden of a war with his own people Pharaoh begins to lose control Paranoid and accustomed to utter indulgence he wields his absolute authority with ever more brutal hands He betrays his young daughter in the cruelest of ways before his sudden death leaves the royal family without a king and beset on all sides by their own countrymen Ankhesenamun wants nothing to do with the ensuing power struggle between the Great Royal Wife Nefertiti and the First Daughter and her lover But as a beautiful young king's widow her hands are bound to the throne Horrified at the prospect of another unwanted marriage Ankhesenamun turns to Prince Tutankhamun and they flee the palace But Tutankhamun is destined to be Pharaoh as he has always known Murder makes him a king at age ten and he persuades a fragile Ankhesenamun to be his Great Royal Wife Though Akhenaten has destroyed his family's hold on power Tutankhamun fearlessly takes up the crown He pledges to make everything right again not only for his enraged and traumatized people but for the princess he loves with a fierce possessive loyalty Encouraged by his counsellors Tutankhamun breaks his father's laws and calls back the ancient gods to Egypt In return the gods bless the young king with the love of his people and a tranquil home Ankhesenamun regains her strength and sets out to command her palace and learn the ancient rites of Egypt's goddesses Though challenged by a mysterious and painful affliction that threatens to cripple him in only a few years Pharaoh is determined to become a warrior and resurrect the mighty imperial army of his ancestors As the pair grows to maturity they break free of the horrors of childhood and discover a love so powerful it's blinding It seems that all is well in Egypt but as Pharaoh and his wife enchant each other new enemies rear up against them Corrupt courtiers and a powerful empire growing out of the north as well as snake in the very heart of the king's home all threaten the young king and queen of Egypt and Tutankhamun must become increasingly ruthless to battle them all When a horrible act of terror and defiance against the king brings Tutankhamun face to face with his father's ghost he loses faith in himself and must decide what sort of man he will be Ankhesenamun adores her young husband and she is determined to be nothing like her mother But though blessed with a child she has fatal complications with her next pregnancy She battles with love and fear daily and after another tragic loss she questions if she wants more children Her marriage is strained by Tutankhamun's growing comfort with the darker sides of power and she is determined to keep him from losing his soul like Akhenaten did She wants nothing more than the life she has with Tutankhamun without any interruption from the ghosts of the past Just when Ankhesenamun and her husband learn to accept fate and enjoy their blessings Tutankhamun dies a tragic death while fighting Egypt's fiercest enemies The pampered and delicate young queen is left alone and as she brings her husband to his final rest she discovers the terrifying truth that her husband's death might have been set up by enemies in her very home

Caught in a viper's nest of greed and betrayal Ankhesenamun must plunge into a world of intrigue and corruption if she means to avenge her family and save her people from a usurper Hanging her own life in the balance she must play a subtle and deadly game of power in order to destroy a killer **The New York Drama**, 1876 *The Face of the Past* Paul Jordan, 1985 Jezebel: The AI That Took Me Back In Time Dalica Jasser, 2024-08-16 Now if you thought just because the title of this book is Jezebel it is about you know who I've some good and bad news for you which one do you want first Okay bad news it is At least until this protagonist silences the little voice in her head that keeps telling her to conform and be ordinary she will not be able to create a story worth telling The good news is she has the potential but not before she untangles the web of murder mystery ensnaring her That said this reclusive protagonist preferring the crisp logic of technology over the societal rules that do not serve her does not only find solace in the digital realm but she also devises an AI to aid her in understanding the mysteries of the ancient Egyptian society This is until deceased bodies are discovered bearing tattoos of the symbols she had coded into the AI giving her mundane life a whole new spin What does she do Well we all know debug is not a pill available in drug stores so she delves further into the technology and the new places it opens for her every line of code she deciphers and every ancient rule she unravels drawing her closer to a reality more startling than she could have ever envisioned Except the path to vindication becomes burdened with ancient rules encapsulated in a sacred book she must adhere to before she is able to debug the AI Join Jezebel in a journey unbounded by time and space where she encounters the good and evil of the ancient world and who is best to do it with but the historical and mythical figures she meets along the way **Goodrich's Sixth School Reader** Samuel Griswold Goodrich, 1857 **the Chief Elizabethan Dramatists**, 1911 The Chief Elizabethan Dramatists, Excluding Shakespeare William Allan Neilson, 1911 The Chief Elizabethan Dramatists William Allan Neilson, 1911 *The Modern British Drama: Comedies* Walter Scott, 1811 The modern British drama British drama, 1811 *The Modern British Drama* Walter Scott, 1811 **The Outlaws of Sherwood Street: Stealing from the Rich** Peter Abrahams, 2012-01-19 Robbie Forester always knew life wasn't fair but she never thought she could do anything about it until one day when a powerful charm comes into her possession and guides her her friends and her dog Pendleton on the path to justice Unfortunately the path has gotten dangerous and Robbie and her friends find themselves in a menacing world of thievery arson big yachts and even bigger bank accounts Will Robbie and her band of thieves end up in more trouble than they ever could have imagined The Works of Ben Jonson Ben Jonson, William Gifford, 1853 The Works of Ben Jonson Ben Jonson (Dramaturge anglais), William Gifford (critic, editor, poet), 1838

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