

**F. O. MATTHIESSEN**  
**(1902-1950)**

***A Collective Portrait***

Edited by  
**PAUL M. SWEEZY and LEO HUBERMAN**

# F O Matthiessen 1902 1950 A Collective P

**Wolfgang Guggemos**



## **F O Matthiessen 1902 1950 A Collective P:**

**F.O. Matthiessen, 1902-1950** Paul Marlor Sweezy, Leo Huberman, 1950 F.O. Matthiessen, Christian Socialist as Critic Frederick C. Stern, 1981 Matthiessen succeeded in uniting critical formalism with political radicalism Christian concerns with social egalitarianism to make a major contribution to American literature and culture As a major literary critic and distinguished teacher his extraordinary output of critical works constitutes a crucial part of American intellectual development Stern s compassionate study reveals how Matthiessen synthesized the opposing forces in his own ideas to interpret the art of literature Originally published in 1981 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **From Walden Pond to Jurassic Park** Paul Lauter, 2001-04-17 Explores the changes that have occurred in the field of American Studies over the past 40 years American Cultural Critics David Murray, 1995 This collection of essays assesses the work of a number of American intellectuals including Susan Sontag F O Mathieson Daniel Bell and Hannah Arendt who have addressed issues of culture and its multifaceted relations to politics history sociology and literary criticism Concentrating on writing since 1940 the essays examine the central themes of American postwar intellectual history including the continuing reaction to or against modernity and technology the legacies of Marxism and psychoanalysis and the re examination of American founding principles and figures in conservative or liberal terms **A Union Like Ours** Scott Bane, 2023-06-29 An example of how two men could precariously and passionately live together and love each other in the America of the 1930s and 1940s Colm T ib n New York Times bestselling author of The Magician After a chance meeting aboard the ocean liner Paris in 1924 Harvard University scholar and activist F O Matthiessen and artist Russell Cheney fell in love and remained inseparable until Cheney s death in 1945 During the intervening years the men traveled throughout Europe and the United States achieving great professional success while contending with serious personal challenges including addiction chronic disease and severe depression Situating the couple s private correspondence alongside other sources Scott Bane tells the remarkable story of their relationship in the context of shifting social dynamics in the United States From the vantage point of the present day with marriage equality enacted into law Bane provides a window into the realities faced by same sex couples in the early twentieth century as they maintained relationships in the face of overt discrimination and the absence of legal protections A nuanced exploration of a marriage one characterized by great joy but also buffeted by tremendous conflict societal financial and health related R Tripp Evans author of Grant Wood A Life A smart sensitive study of a gay couple extremely readable Gay Lesbian Review An arresting account of how a same sex relationship endured Library Journal Skulls and Keys David Alan Richards, 2017-09-05 The mysterious highly influential hidden world of Yale s secret societies is revealed in a definitive and scholarly history Secret societies have fundamentally

shaped America's cultural and political landscapes. In ways that are expected but never explicit, the bonds made through the most elite of secret societies have won members Pulitzer Prizes, governorships, and even presidencies. At the apex of these institutions stands Yale University and its rumored twenty-six secret societies. Tracing a history that has intrigued and enthralled for centuries, alluring the attention of such luminaries as Ernest Hemingway, William Faulkner, and F. Scott Fitzgerald, *Skulls and Keys* traces the history of Yale's societies as they set the foundation for America's future secret clubs and helped define the modern age of politics. But there is a progressive side to Yale's secret societies that we rarely hear about: one that in the cultural tumult of the nineteen sixties resulted in the election of people of color, women, and gay men even in proportions beyond their percentages in the class. It's a side that is often overlooked in favor of sensational legends of blood oaths and toe curling conspiracies. Dave Richards, an alum of Yale, sheds some light on the lesser-known stories of Yale's secret societies. He takes us through the history from Phi Beta Kappa in the American Revolution, originally a social and drinking society, through Skull and Bones and its rivals in the nineteenth and twentieth centuries. While there have been articles and books on some of those societies, there has never been a scholarly history of the system as a whole. *Life in and Against the Odds* Heidi Hoechst, 2015-10-15. Somehow people continue to imagine a world of justice against the odds of a deck that has been stacked against them. In her urgent and perceptive book *Life in and against the Odds*, Hoechst focuses on the particular circumstances and conditions of different phases of speculative expansion in the United States. She traces the roots of the nation-state to nineteenth-century land markets and slave exchanges. Hoechst also chronicles how these racial foundations extend through corporate capitalism from the 1920s and 30s to the present era of financialized capitalism and the recent housing bubble. *Life in and against the Odds* identifies where and how speculative nationalism creates roadblocks to freedom. Hoechst retells the history of the United States with a perspective on how human lives are made, destroyed, reconfigured, and claimed under the systemic violence of a nation that is rooted in the racializing futurity of speculative capitalism.

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*The Futures of American Studies* Robyn Wiegman, Donald E. Pease, 2002-10-21. A state-of-the-art portrait of the field of American studies, its interests and methodologies, its interactions with the social and cultural movements it describes, and attempts to explain, and a compendium of likely directions the field will take in the future.

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*Blessing Same-Sex Unions* Mark D. Jordan, 2013-09-03. At most church weddings, the person presiding over the ritual is not a priest or a pastor but the wedding

planner followed by the photographer the florist and the caterer And in this day and age more wedding theology is supplied by Modern Bride magazine or reality television than by any of the Christian treatises on holy matrimony Indeed church weddings have strayed long and far from distinctly Christian aspirations The costumes and gestures might still be right but the intentions are hardly religious Why then asks noted gay commentator Mark D Jordan are so many churches vehemently opposed to blessing same sex unions In this incisive work Jordan shows how carefully selected ideals of Christian marriage have come to dominate recent debates over same sex unions Opponents of gay marriage he reveals too often confuse simplified ideals of matrimony with historical facts They suppose for instance that there has been a stable Christian tradition of marriage across millennia when in reality Christians have quarreled among themselves for centuries about even the most basic elements of marital theology authorizing experiments like polygamy and divorce Jordan also argues that no matter what the courts do Christian churches will have to decide for themselves whether to bless same sex unions No civil compromise can settle the religious questions surrounding gay marriage And queer Christians he contends will have to discover for themselves what they really want out of marriage If they are not just after legal recognition as a couple or a place at the social table do they really seek the blessing of God Or just the garish melodrama of a white wedding Posing trenchant questions such as these *Blessing Same Sex Unions* will be a must read for both sides of the debate over gay marriage in America today

Literary History of the United States: History Robert Ernest Spiller, 1974 1 History 2 Bibliography **The Industrial Revolution in the Upper Illinois Valley** Michael P. Conzen, Glenn M. Richard, Carl A. Zimring, 1993 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1951 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals **Literary History of the United States: Bibliography supplement II** Robert Ernest Spiller, 1972 This survey covers the history of United States literature from prominent writers including Jonathan Edwards Benjamin Franklin Washington Irving James Fenimore Cooper Edgar Allan Poe Ralph Waldo Emerson Henry David Thoreau Nathaniel Hawthorne Herman Melville Walt Whitman Longfellow Holmes Lowell William Dean Howells Sidney Lanier Emily Dickinson Mark Twain Henry James Henry Adams Edwin Arlington Robinson Theodore Dreiser and Eugene O Neil **Books for College Libraries: Language and literature**, 1988

## Reviewing **F O Matthiessen 1902 1950 A Collective P**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**F O Matthiessen 1902 1950 A Collective P**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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