

Golden Sequence: A Meditation

Sarah Law

The following is a creative piece inspired by my academic research into the life and thought of Evelyn Underhill, and using, in the right hand column, quotations from Underhill's own book *The Golden Sequence* (London 1932), a late work that was a meditation on the well-known hymn of this name to the Holy Spirit. I hope to have conveyed from the citations (which are not in linear order) the sense of the infinite and the universal that Underhill derived from contemplation of particulars, and of vivid and 'homely' metaphors (in the manner of Julian of Norwich, to whom Underhill refers), which seems to be a recurring emphasis in feminine, and mystical, spirituality. My own creative meditation is on the left hand column of the text, as I wanted, rather in the manner of Kristeva's *Stabat Mater*, to disrupt the conventional pattern of straightforward reading and stimulate creative links between my words and Underhill's.

The autobiographical information on Underhill from which I draw is mostly contained in her biography by Christopher Armstrong.¹ Before she began her career as a spiritual writer and director within the Anglican Church, Underhill experimented with eclectic spiritual groups, and used some of the experience she gained to write her three novels. In this early fiction, Underhill examined concepts such as other time- and space- zones, and, occasionally, a poetic and rhythmical use of language in order to access mystical consciousness. These ideas have also been of great interest to later feminist critics, particularly Kristeva.² I hope to have reflected their spiritual potential in my piece. During her brief time as a member of the Order of

1. C. Armstrong, *Evelyn Underhill* (London, 1975).

2. T. Moi (ed.), *The Kristeva Reader* (Oxford: Basil Blackwell, 1986).

Heart Of Listening Attentional Qualities In Psychotherapy

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