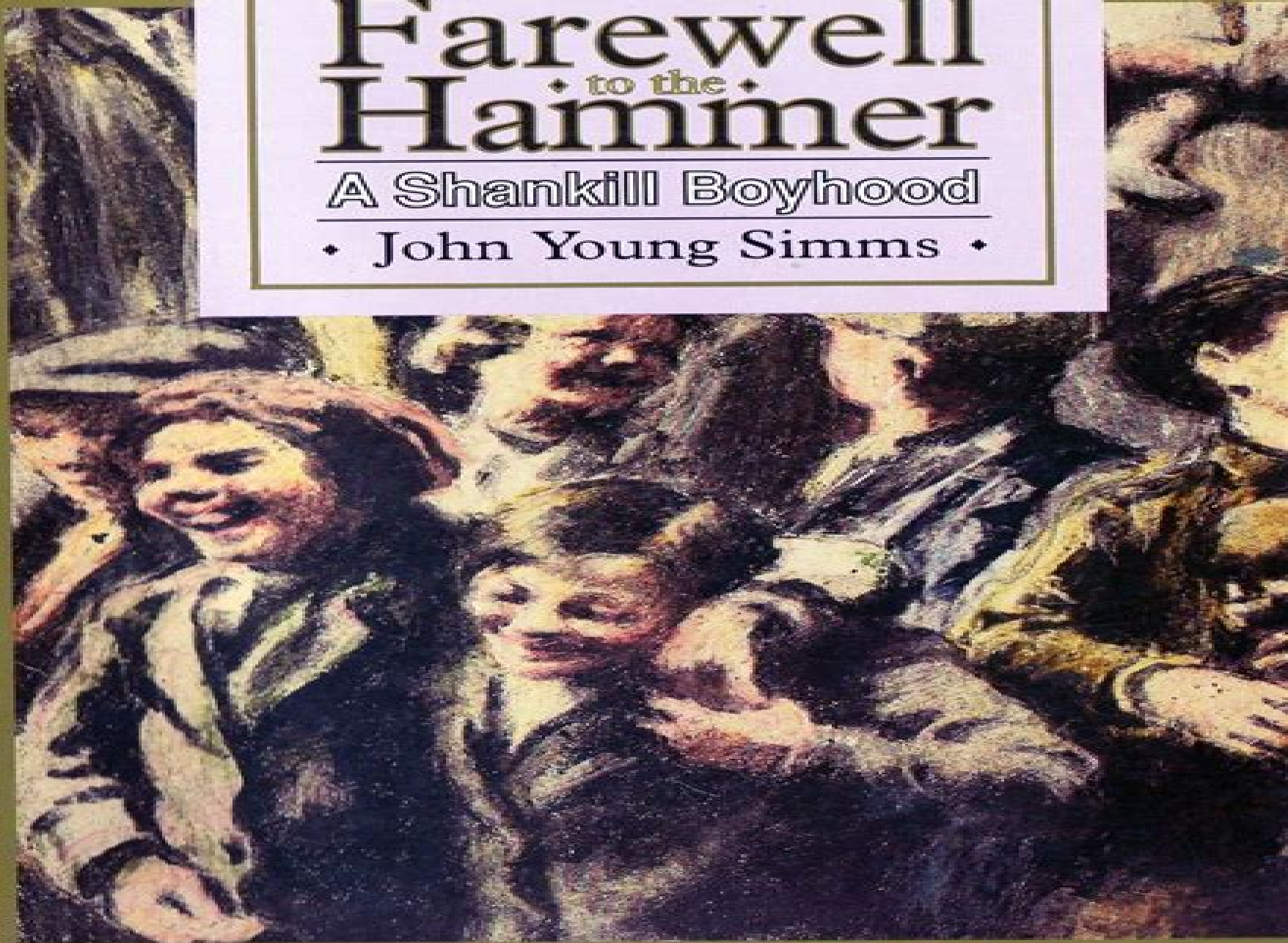


# Farewell to the Hammer

A Shankill Boyhood

• John Young Simms •



# Farewell To The Hammer A Shankill Boyhood

**Daniel F McAuley**



## **Farewell To The Hammer A Shankill Boyhood:**

**Farewell to the Hammer** John Young Simms,1992      *A History of Irish Autobiography* Liam Harte,2018-03-01 A History of Irish Autobiography is the first ever critical survey of autobiographical self representation in Ireland from its recoverable beginnings to the twenty first century The book draws on a wealth of original scholarship by leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages Beginning with a comprehensive overview of autobiography theory and criticism in Ireland the History guides the reader through seventeen centuries of Irish achievement in autobiography a category that incorporates diverse literary forms from religious tracts and travelogues to letters diaries and online journals This ambitious book is rich in insight Chapters are structured around key subgenres themes texts and practitioners each featuring a guide to recommended further reading The volume s extensive coverage is complemented by a detailed chronology of Irish autobiography from the fifth century to the contemporary era the first of its kind to be published      **Tartan Gangs and Paramilitaries** Gareth Mulvenna,2016 In the violent maelstrom of early 1970s Belfast many young members of the loyalist youth gangs known as Tartans joined the fledgling paramilitary groups this is an in depth account of that dramatic convergence      **Ireland and the Great War** Adrian Gregory,Senia Paseta,2002-11-23 This volume brings together new research whilst re evaluating older assumptions about the immediate and continuing impact of World War I on Ireland It explores some lesser known aspects of Ireland s war years as well as including studies of more traditional areas Individual articles cover military social cultural political and economic aspects of the Great War as well as reflecting on continuity and change within Irish historiography In doing so they analyze how the experience and memory of the War have contributed to identity formation and the legitimization of political violence      **Irish Studies** Marti D. Lee,Ed Madden,2009-10-02 Highlighting the work of both established and emerging scholars in Irish studies this collection brings together fifteen essays working at the intersection of two important and developing fields of Irish studies gender studies and cultural geography Developed from papers first presented at a regional meeting of the American Conference for Irish Studies in South Carolina in 2006 not only does this work suggest the importance of linking gender and geography but it also suggests in the range of literary and historical topics the rich interdisciplinary nature of Irish studies at present Central to all of the essays is an attention to intersections of gender and sexual identity formation with the politics of place and space Although considerations of geographic space have long been staples of Irish cultural studies especially in relation to political identities these pieces suggest the critical importance of linking spatial and geographic analysis more clearly to ongoing examinations of gender and sexuality From institutions such as the Magdalen laundries and the prison to the domestic garden and home across urban and rural landscapes from the Dublin GPO to a St Patty s festival in the southern United States this book examines the local and human contexts of identity formation and performance      **Very British Rebels?** James W. McAuley,2016-01-01 Challenging traditional narrow views this unique work proposes to rethink and reinterpret

Ulster loyalism from the beginning of the Troubles to the present day by tracing its religious paramilitary political and community influences The work examines the core values of loyalist communities the roots of violence and the shift toward peaceful coexistence with former enemies Also discussed are the DUP s claims that it represents loyalism s true voice along with the complex and varying degrees of commitment to the Crown the Protestant Faith and the British governance of Northern Ireland Lastly it looks at how cultural expressions of loyalist identity such as poetry or cartoons are being used in the re construction of a loyalist memory Written by a leading expert on Ulster loyalism the work is based on extensive interviews with loyalists and loyalist literature to provide an inside account of the processes of loyalist identity formation and transformation Drawing on political science sociology and cultural studies it will appeal to anyone interested in Irish politics as well as conflict and peace processes      *Unionists and Great War Commemoration in the North of Ireland 1914-1918* Catherine Switzer,2007 The book is also relevant to the personal histories of many families in Northern Ireland The inclusion of several individual stories within the text not only provides human interest but also underlines the extent to which the story of commemoration is often a very personal one      William Carleton William Carleton,1996 Likened to Dickens Cervantes and Turgenev and described as rising like a mountain over the men of his time Carleton was the first great fictional chronicler of the Irish people That his writings succeeded in offending every class of Irishmen indicated the sometimes brutal candor with which he went about his work This 1968 unfinished autobiography covers the first 28 rich difficult years of his life taking him from an idyllic childhood in the Clogher valley to a bed of rags and straw in Dublin from which equipped with only his genius and a powerful sense of destiny the young Carleton went out upon the world      **Fighting Like the Devil for the Sake of God** Mark Doyle,2009 Sectarian conflict in Northern Ireland has often had an air of inevitability about it For over three decades of turmoil and warfare in the twentieth century innumerable observers spoke of the ancient hatred between Protestants and Catholics their primordial quarrel and their deep rooted hostilities The author challenges the notion that violent conflict was ever natural or inevitable in this troubled region Focusing on the city of Belfast he demonstrates how through a series of riots beginning in the 1850s working class Protestants and Catholics constructed a new tradition of violence that set the stage for the tumultuous twentieth century He locates the city s tradition of violence in the everyday lives of its people Showing how violence became a regular routine fact of urban life how in effect violence shaped people s attitudes toward one another and toward the city itself he charts the emergence of two polarized mutually hostile communities in Belfast At the same time he also examines Belfast within its broader imperial context asking what role the British state played in fostering this violence and comparing Belfast s experience with that of the relatively tranquil city of Glasgow      **Irish Economic and Social History** ,1993      Irish Publishing Record ,1994      **The Politics of Identity** James W. McAuley,1994 This book focuses on the politics and ideology of Belfast s Protestant working class It begins by considering the dominant conceptual typologies of that social grouping as constructed by the left in Ireland It then looks in

detail at the social structure and politics of the Protestant working class community Ballymac  
**European Urban History** Walter Prevenier, Peter Stabel, 1996    Books Ireland , 1994    *Saothar* , 1993    **The British**  
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