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FARAWAY
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GREEN

*voices of
irish women
in canada*

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CONWAY

Faraway Hills Are Green Voices Of Irish Women In Canada

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Velavancorresponding**



Faraway Hills Are Green Voices Of Irish Women In Canada:

The Irish in Ontario Donald Harman Akenson, 1999 For most of the nineteenth century the Irish formed the largest non French ethnic group in central Canada and their presence was particularly significant in Ontario This study presents a general discussion of the Irish in Ontario during the nineteenth century and a close analysis of the process of settlement and adaptation by the Irish in Leeds and Lansdowne township Akenson argues that despite the popular conception of the Irish as a city people those who settled in Ontario were primarily rural and small town dwellers Though it is often claimed that the experience of the Irish in their homeland precluded their successful settlement on the frontier in North America Akenson s research proves that the Irish migrants to Ontario not only chose to live chiefly in the hinterlands but that they did so with marked success Akenson also suggests that by using Ontario as an historical laboratory it is possible to make valid assessments of the real differences between Irish Protestants and Irish Catholics characteristics which he contends are much more precisely measurable in the neutral environment of central Canada than in the turbulent Irish homeland While Akenson is careful not to over generalise his findings he contends that the case of Ontario seriously calls into question conventional beliefs about the cultural limitations of the Irish Catholics not only in Canada but throughout North America Donald Harman Akenson is professor of history at Queen s University and the author of numerous books on Irish history including *If the Irish Ran the World* and the acclaimed *Conor A Biography of Conor Cruise O'Brien* His most recent book is the

groundbreaking *Surpassing Wonder The Invention of the Bible and the Talmuds* **The Faraway Hills are Green** Sheelagh Conway, 1992 Weaving a rich tapestry from the voices and history of Ireland and Irish women in Canada Sheelagh Conway has provided a fascinating contribution to women s history While there are many common themes in the lives of women in this book there are also startling differences and each woman s story truly stands on its own **Women in Global**

Migration, 1945-2000 Eleanore O. Hofstetter, 2001-03-30 With large numbers of people migrating to other countries after World War II a substantial amount of scholarship has focused on the status problems and successes of women immigrants since 1945 The first comprehensive compilation of the international literature on these women this bibliography with over 5 100 entries reveals the breadth of scholarship on feminist immigration issues Focusing particularly on sources from North America and Western Europe where most immigrant women settled the book includes feminist analyses bibliographies demographic studies economic comparisons educational research health and medical reports legal discussions biographies and autobiographies psychological case studies religious reports sociological investigations and publications dealing with general aspects of female immigration The book covers such legal issues as citizenship international conventions on contract workers the traffic in women and services and government benefits to immigrants Medical entries include such topics as female genital mutilation comparative obstetric results and equity of treatment Education entries cover such subjects as adult education and the second language programs necessary for assimilation With entries in several languages the

bibliography includes books journal articles essays and chapters in books dissertations ERIC reports national and international government documents and statistical sources With immigration a major political and social issue in most countries today the book provides an important research tool

Women and Irish diaspora identities D. A. J. MacPherson, Mary Hickman, 2016-05-16 Bringing together leading authorities on Irish women and migration this book offers a significant reassessment of the place of women in the Irish diaspora It compares Irish women across the globe over the last two centuries setting this research in the context of recent theoretical developments in the study of diaspora This collection demonstrates the important role played by women in the construction of Irish diasporic identities assessing Irish women s experience in Britain Canada New Zealand and the United States This book develops a conversation between other locations of the Irish diaspora and the dominant story about the USA and in the process emphasises the complexity and heterogeneity of Irish diasporan locations and experiences This interdisciplinary collection featuring chapters by Breda Gray Louise Ryan and Bronwen Walter will appeal to scholars and students of the Irish diaspora and women s migration

Irish Writing in the Twentieth Century David Pierce, 2000 With five Nobel Prize winners seven Pulitzer Prize winners and two Booker Prize winning novelists modern Irish writing has contributed something special and permanent to our understanding of the twentieth century Irish Writing in the Twentieth Century provides a useful comprehensive and pleasurable introduction to modern Irish literature in a single volume Organized chronologically by decade this anthology provides the reader with a unique sense of the development and richness of Irish writing and of the society it reflected It embraces all forms of writing not only the major forms of drama fiction and verse but such material as travel writing personal memoirs journalism interviews and radio plays to offer the reader a complete and wonderfully varied sense of Ireland s contribution our literary heritage David Pierce has selected major literary figures as well as neglected ones and includes many writers from the Irish diaspora The range of material is enormous and ensures that work that is inaccessible or out of print is now easily available The book is a delightful compilation including many well known pieces and captivating discoveries which anyone interested in literature will long enjoy browsing and dipping into

Women in Ireland, 1800-1918 Maria Luddy, 1995 Women in Ireland 1800 1918 presents a valuable and significant collection of over 100 sources and documents relating to the public and private aspects of women s lives in Ireland during the period 1800 1918 The documents reveal aspects of the women s working lives educational experiences involvement in politics and of their private lives such as contraception childbirth love marriage and religion Each section has a comprehensive introduction which discusses the contents of the documents As the first major survey of Irish women s lives during this period it will appeal to those who want a deeper understanding of how women of all classes lived their lives and it will prove indispensable to second and third level students those attending women s studies courses as well as a wide general readership interested in assessing the role of women in nineteenth and early twentieth century Irish history

Irish in Ontario, 1st Edition Donald Harman Akenson, 1984-08-01 Hailed as one of

the most important books on social sciences of the last fifty years by the Social Sciences Federation of Canada Akenson argues that despite the popular conception of the Irish as a city people those who settled in Ontario were primarily rural and small town dwellers Though it is often claimed that the experience of the Irish in their homeland precluded their successful settlement on the frontier in North America Akenson s research proves that the Irish migrants to Ontario not only chose to live chiefly in the hinterlands but that they did so with marked success Akenson also suggests that by using Ontario as an historical laboratory it is possible to make valid assessments of the real differences between Irish Protestants and Irish Catholics characteristics which he contends are much more precisely measurable in the neutral environment of central Canada than in the turbulent Irish homeland While Akenson is careful not to over generalize his findings he contends that the case of Ontario seriously calls into question conventional beliefs about the cultural limitations of the Irish Catholics not only in Canada but throughout North America

Literary Pluralities Christl Verduyn, 1998-12-16 Literary Pluralities is a collection of essays on the connections between literature and society in Canada focusing on the topics of race ethnicity language and cultures The essays explore a nexus of related issues including the dynamics between race ethnicity class gender and generation Canadian multiculturalism and its meaning within Aboriginal and Quebec communities the politics of language the new field of life writing and international dimensions of the debates Together they present a valuable picture of Canadian and Quebecois cultural and literary criticism at the century s end Contributors include Himani Bannerji George Elliott Clarke Kateri Akiwenzie Damm Hiromi Goto Sneja Gunew Jean Jonaissant Smaro Kamboureli Eva Karpinski Janice Kulyk Keefer Myrna Kostash Lucie Lequin Nadine Ltaif Arun Mukherjee Enoch Padolsky Nourbese Philip Joseph Pivato Armand G Ruffo Tamara Palmer Seiler Drew Hayden Taylor Aritha van Herk Ma r Verthuy and Christl Verduyn This is a co publication of Broadview Press and the Journal of Canadian Studies

Canadian Books in Print. Author and Title Index, 1975

Violent Loyalties Jane G.V. McGaughey, 2020-06-13 Being an Irish man was a consistent contentious issue in the Canadas The aim of this book is to provide the first gendered examination of male Irish migration to Upper and Lower Canada within the broader contexts of negative stereotypes about Irish violence and Irishmen s questionable loyalty to the British Empire Through examinations of key violent episodes and in famous individuals Violent Loyalties argues that being an Irishman in the Canadas meant daily negotiations with discrimination ethnic rivalries the pressure to become more British and having to base one s sense of manliness on being the most visible other in the colonies Irish Catholics faced the burden of being dual minorities the other religion within the Anglophone world and English speaking in the Catholic sphere already established by French Canadians Irish Protestants also had difficulties adapting to their new communities as the problematic association with violent Orangeism and rivalries with Scottish and English immigrants many of whom were United Empire Loyalists created obstacles in the quest for upward social mobility Both Canadian and Irish historiographies are sorely lacking in examinations of masculinity compared with those investigating American French Australian or British manliness

This gap in the literature becomes even more apparent outside of a twentieth century focus. *Violent Loyalties* aims to fill these lacunae in the histories of colonial Canada and the Irish diaspora. ***Sisters or Strangers?*** Marlene Epp, Franca Iacovetta, Frances Swyripa, 2004-12-15. Spanning two hundred years of history from the nineteenth century to the 1990s, *Sisters or Strangers* explores the complex lives of immigrant ethnic and racialized women in Canada. The volume deals with a cross section of peoples including Japanese, Chinese, Black, Aboriginal, Irish, Finnish, Ukrainian, Jewish, Mennonite, Armenian, and South Asian Hindu women and diverse groups of women including white settlers, refugees, domestic servants, consumer activists, nurses, wives, and mothers. The central themes of *Sisters or Strangers* include discourses of race in the context of nation building, encounters with the state and public institutions, symbolic and media representations of women, familial relations, domestic violence, and racism, and analyses of history and memory. In different ways, the authors question whether the historical experience of women in Canada represents a sisterhood of challenge and opportunity or if the racial class or marginalized identity of the immigrant and minority women made them in fact strangers in a country where privilege and opportunity fall according to criteria of exclusion. Using a variety of theoretical approaches, this collaborative work reminds us that victimization and agency are never mutually exclusive and encourages us to reflect critically on the categories of race, gender, and the nation.

Outsiders Inside Bronwen Walter, 2002-05-03. Notions of diaspora are central to contemporary debates about race, ethnicity, identity, and nationalism. Yet the Irish diaspora, one of the oldest and largest, is often excluded on the grounds of whiteness. *Outsiders Inside* explores the themes of displacement and the meanings of home for these women and their descendants. Juxtaposing the visibility of Irish women in the United States with their marginalization in Britain, Bronwen Walter challenges linear notions of migration and assimilation by demonstrating that two forms of identification can be held simultaneously. In an age when the Northern Ireland peace process is rapidly changing global perceptions of Irishness, *Outsiders Inside* moves the empirical study of the Irish diaspora out of the ghetto of Irish Studies and into the mainstream, challenging theorists and policy makers to pay attention to the issue of white diversity. *Documentation Sur la Recherche Féministe*, 1996.

Changing Women, Changing History Diana Pederson, 1996-10-15. *Changing Women, Changing History* is a bibliographic guide to the scholarship both English and French on Canadian women's history. Organized under broad subject headings and accompanied by author and subject indices, it is accessible and comprehensive.

The Irish in North America Seamus P. Metress, Donna M. Hardy-Johnston, 1999. *Changing Ireland* Christine St. Peter, 2000-03-17. During the past twenty-five years, Ireland has seen an explosion of women's fiction: hundreds of published works that reimagine the inherited literary traditions and the social contexts of women's lives. *Changing Ireland* examines women's use of historical fiction, exile literature, Northern war narratives, speculative fiction, and classic realism and looks at the local Irish forms of international women's genres like the romance novel and feminist fiction. ***Doing Gender*** Paula Ruth Gilbert, Roseanna Lewis Dufault, 2001. This collection contains eighteen critical essays devoted to works of prose theater.

and poetry created during the final decade of the twentieth century by francophone women of Quebec and Canada **Place, Culture and Community** Johanne Devlin Trew, 2009-10-02 The Ottawa Valley is a region of Canada straddling the Ottawa River in Ontario and Quebec that is well known for its rich singing storytelling fiddling and step dancing traditions Settled largely by the Irish Scots and the French over the past two hundred years it had largest concentration of people of Irish origin in Canada by the late 19th century Travelling through the Valley one gets the sense of coming face to face with the past While its dramatic history is filled with incidents of extreme hardship and tragedy the overriding impression is of a triumphant survivalism associated with its strong men of the past the voyageurs the coureurs du bois and the lumbermen The legacy of this unique heritage from fiddling and step dancing to tales of priests lumberman and Orange and Green rivalries is explored in this book through the voices of Valley people themselves The author reveals the importance of place and history in the transmission of this vibrant regional culture down to the present day *Feminist Collections* University of Wisconsin System. Women's Studies Librarian, University of Wisconsin System. Women's Studies Librarian-at-Large, 1997 The Canadian Journal of Irish Studies , 2006

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