

El Obispado de Michoacán en 1785

Isabel González Sánchez



El Obispado De Michoacán En 1765

**Archivo Capitular de Administración
Diocesana, Valladolid-Morelia, Oscar
Mazín Gómez, Marta Parada, Herón
Pérez Martínez, Elena I. Estrada de
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El Obispado De Michoacán En 1765:

El Obispado de Michoacán en 1765 Isabel González Sánchez, 1985 **El cabildo catedral de Valladolid de Michoacán** Oscar Mazín Gómez, 1996 Thorough study of the cathedral cabildo the ruling body of the Episcopal church in the important diocese of Michoacán Covers the entire colonial period The cabildo is analyzed as a collegiate body aware of its historical identity its responsibilities and duties and its relationship with the bishop Traces important nuances in the evolution of this body Sustained by strong archival research this is a commendable history of a key part of the secular church Handbook of Latin American Studies v 58 *La Catedral de Morelia* Archivo Capitular de Administración Diocesana, Valladolid-Morelia, Oscar Mazín Gómez, Marta Parada, Herón Pérez Martínez, Elena I. Estrada de Gerlero, 1991 **Estudios michoacanos** Carlos Herrejón Peredo, 1986 *Making a New World* John Tutino, 2011-08 This history of the political economy social relations and cultural debates that animated Spanish North America from 1500 until 1800 illuminates its centuries of capitalist dynamism and subsequent collapse into revolution **Creating Pátzcuaro, Creating Mexico** Jennifer Jolly, 2018-01-24 LASA Visual Culture Studies Section Book Prize Latin American Studies Association LASA Winner Arthur P Whitaker Prize Middle Atlantic Council of Latin American Studies 2019 In the 1930s the artistic and cultural patronage of celebrated Mexican president Lázaro Cárdenas transformed a small Michoacán city Pátzcuaro into a popular center for national tourism Cárdenas commissioned public monuments and archeological excavations supported new schools libraries and a public theater developed tourism sites and infrastructure including the Museo de Artes e Industrias Populares and hired artists to paint murals celebrating regional history traditions and culture The creation of Pátzcuaro was formative for Mexico not only did it provide an early model for regional economic and cultural development but it also helped establish some of Mexico's most enduring national myths rituals and institutions In *Creating Pátzcuaro Creating Mexico* Jennifer Jolly argues that Pátzcuaro became a microcosm of cultural power during the 1930s and that we find the foundations of modern Mexico in its creation Her extensive historical and archival research reveals how Cárdenas and the artists and intellectuals who worked with him used cultural patronage as a guise for radical modernization in the region Jolly demonstrates that the Pátzcuaro project helped define a new modern body politic for Mexico in which the population was asked to emulate Cárdenas by touring the country and seeing and embracing its land history and people Ultimately by offering Mexicans a means to identify and engage with power and privilege the creation of Pátzcuaro placed art and tourism at the center of Mexico's postrevolutionary nation building project [Census Records for Latin America and the Hispanic United States](#) Lyman De Platt, 1998 This is the largest and most complete survey of census records available for Latin America and the Hispanic United States The result of exhaustive research in Hispanic archives it contains a listing of approximately 4 000 separate censuses each listed by country and thereunder alphabetically by locality province year and reference locator [Michoacán and Eden](#) Bernardino Verástique, 2010-01-01 Don Vasco de Quiroga 1470-1565 was the first bishop of Michoacán in Western

Mexico Driven by the desire to convert the native Purh pecha Chichimec peoples to a purified form of Christianity free of the corruptions of European Catholicism he sought to establish New World Edens in Michoac n by congregating the people into pueblo hospital communities where mendicant friars could more easily teach them the fundamental beliefs of Christianity and the values of Spanish culture In this broadly synthetic study Bernardino Ver stique explores Vasco de Quiroga s evangelizing project in its full cultural and historical context He begins by recreating the complex and not wholly incompatible worldviews of the Purh pecha and the Spaniards at the time of their first encounter in 1521 With Quiroga as a focal point Ver stique then traces the uneasy process of assimilation and resistance that occurred on both sides as the Spaniards established political and religious dominance in Michoac n He describes the syncretisms or fusions between Christianity and indigenous beliefs and practices that arose among the Purh pecha and relates these to similar developments in other regions of Mexico Written especially for students and general readers this book demonstrates how cultural and geographical environments influence religious experience while it adds to our understanding of the process of indigenous appropriation of Christian theological concepts in the New World Trayectorias de vida de afrodescendientes en la historia de México Alfredo Nava Sánchez, Maira Cristina Córdova Aguilar, Alfredo Delgado Calderón, María Irma López Razgado, María Elisa Velázquez Gutiérrez, José Luis Martínez Maldonado, Carlos Roberto Gutiérrez Peraza, Jorge Victoria Ojeda, Moisés Guzmán Pérez, María Teresa Pavía Miller, Melchor José Campos García, 2024-08-07 Este volumen reu ne diez arti culos de estudiosos que reflexionan en torno a las trayectorias de vida de al menos 15 personas afrodescendientes A trave s de la reconstruccio n de momentos significativos de su vida estos textos abren la posibilidad de conocer distintas experiencias y significaciones de ser afrodescendiente entre los siglos XVI y XIX en Me xico **Wealth and Power in Provincial Mexico** Margaret Chowning, 1999 Highly original work places the growth of an important state in the national and at the same time familial environment Argues that the Reform must be seen in the context of a general economic upturn begun in the 1840s Handbook of Latin American Stud *Magistrates of the Sacred* William B. Taylor, 1996 This book is an extraordinarily rich account of the social political cultural and religious relationships between parish priests and their parishioners in colonial Mexico It thus explores a wide range of issues from competing interpretations of religious dogma and beliefs to questions of practical ethics and daily behavior to the texture of social and authority relations in rural communities to how all these things changed over time and over place and in relation to reforms instigated by the state Historia y sociedad Carlos S. Paredes Martínez, 1997 **Defensa eclesiástica en el obispado de Michoacan desde fines de 1855 hasta principios de 1858, ó sea Coleccion de ... comunicaciones oficiales ... y decretos diocesanos ... decretos ... de los gobiernos ... de Michoacan y Guanajuato, contra la soberania de la santa iglesia ... seguida de una serie de instrucciones pastorales á los fieles sobre la institucion ... de la santa Iglesia católica** Clemente de Jesús Munguía, 1858 **Los tarascos y el imperio español, 1600-1740** Felipe Castro Gutiérrez, 2004 La vida religiosa en el México colonial

Antonio Rubial García, Clara García Aylluardo, 1991 **Rebellious Nuns** Margaret Chowning, 2006 Nuns are hardly associated with rebellion and turmoil However convents have often been the scenes of conflict and the author has discovered documents that allow an intimate look at two crises that destroyed a convent in Mexico Chowning highlights the complicated dynamics of having committed your life to God and community *Haciendas de tierra y agua en la antigua ciénaga de Chapala* Heriberto Moreno García, 1989 Detailed agricultural study of the region of Michoacán bordering the Ciénaga of Chapala also traces the varied connections of the region to Jalisco A model regional history with genealogical information based on local sources including summaries of land titles Author's vision of hacienda development is based on family histories Covers both agriculture and stock breeding and analyzes the qualities of owners and renters Ranges from the 16th century through 1867 Handbook of Latin American Studies v 58 **Los agraristas de Atacheo** Álvaro Ochoa Serrano, Álvaro Ochoa, 1989 **Iglesia y religión** Clara García Aylluardo, Antonio Rubial García, 2019-01-10 La obra recopila la bibliografía más relevante para el estudio de la historia de la Iglesia y la religión durante el virreinato en México Cuenta con una introducción y una compilación de fuentes primarias y secundarias que incluye crónicas textos de especulación teológica cartas fundacionales de las órdenes religiosas documentos sobre la inquisición el guadalupanismo y otros temas primordiales para el estudio de este tema *Estudios cerámicos en el occidente y norte de México* Eduardo Williams, Phil C. Weigand, 2001

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