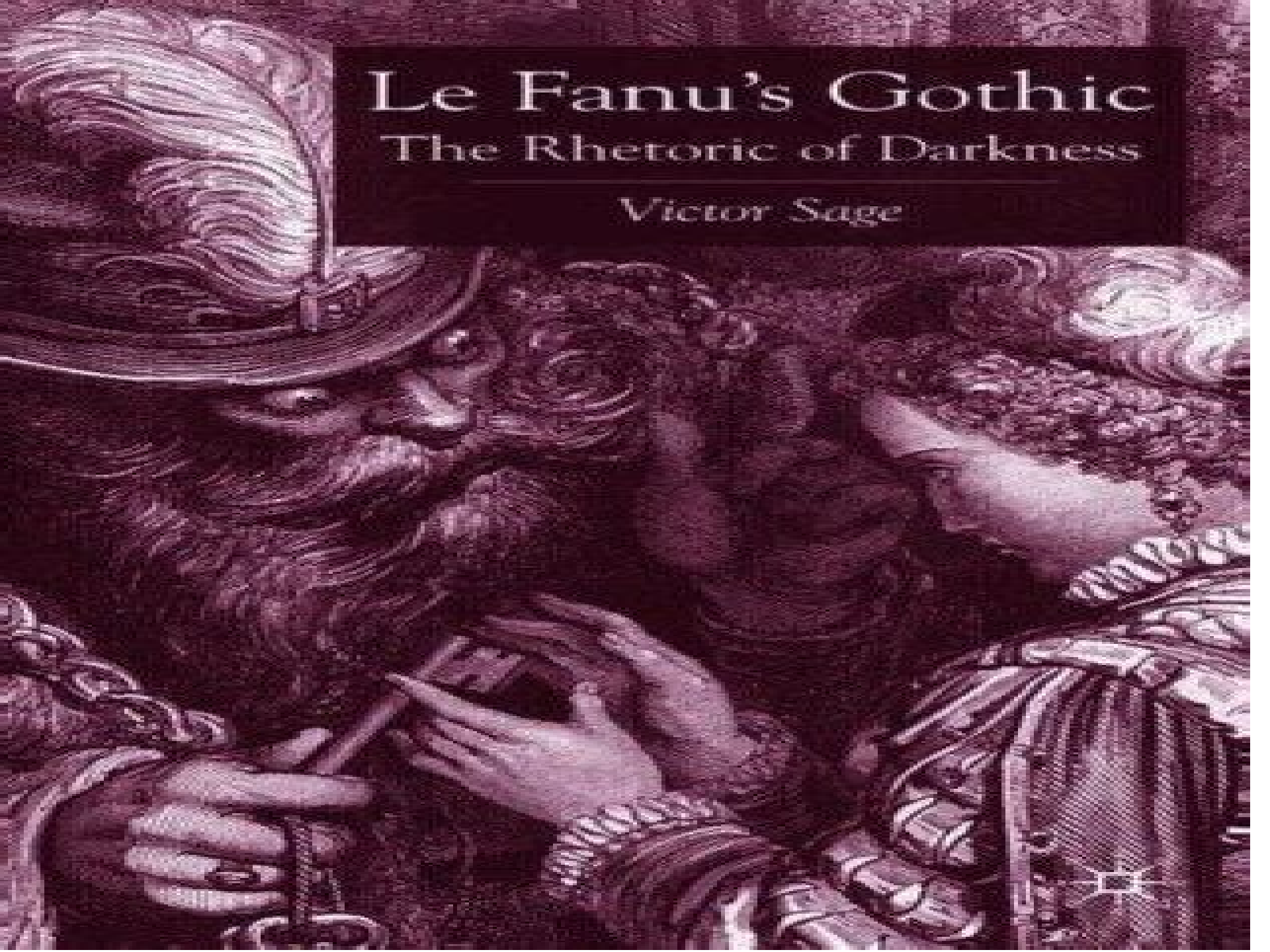




Le Fanu's Gothic

The Rhetoric of Darkness

Victor Sage

Fanus Gothic The Rhetoric Of Darkness

V. Sage



Fanu's Gothic The Rhetoric Of Darkness:

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Art of Darkness Anne Williams, 1995-04-15 Art of Darkness is an ambitious attempt to describe the principles governing Gothic literature Ranging across five centuries of fiction drama and verse including tales as diverse as Horace Walpole's *The Castle of Otranto* Shelley's *Frankenstein* Coleridge's *The Rime of the Ancient Mariner* and Freud's *The Mysteries of Enlightenment* Anne Williams proposes three new premises that Gothic is poetic not novelistic in nature that there are two parallel Gothic traditions Male and Female and that the Gothic and the Romantic represent a single literary tradition Building on the psychoanalytic and feminist theory of Julia Kristeva Williams argues that Gothic conventions such as the haunted castle and the family curse signify the fall of the patriarchal family Gothic is therefore poetic in Kristeva's sense because it reveals those others most often identified with the female Williams identifies distinct Male and Female Gothic traditions In the Male plot the protagonist faces a cruel violent and supernatural world without hope of salvation The Female plot by contrast asserts the power of the mind to comprehend a world which though mysterious is ultimately sensible By showing how Coleridge and Keats used both Male and Female Gothic Williams challenges accepted notions about gender and authorship among the Romantics Lucidly and gracefully written *Art of Darkness* alters our understanding of the Gothic tradition of Romanticism and of the relations between gender

and genre in literary history Our Ladies of Darkness Joseph Andriano, 1993 Our Ladies of Darkness opens with a question raised by Nathaniel Hawthorne in his 1835 sketch she inhabits and insidiously attempts to exert her influence to feminize the male These demands include the impelling need to acknowledge male femininity or androgyny Ignoring this drive which Andriano views as instinctual and archetypal often results in what the Romantics called his anima remains that of a child he can only view women as girls or mothers and he never comes to know much less to love the dark side of his soul his own lady of darkness **War Gothic in Literature and Culture** Steffen Hantke, Agnieszka Soltysik Monnet, 2015-12-07 In the context of the current explosion of interest in Gothic literature and popular culture this interdisciplinary collection of essays explores for the first time the rich and long standing relationship between war and the Gothic Critics have described the global Seven Year s War as the crucible from which the Gothic genre emerged in the eighteenth century Since then the Gothic has been a privileged mode for representing violence and extreme emotions and situations Covering the period from the American Civil War to the War on Terror this collection examines how the Gothic has provided writers an indispensable toolbox for narrating critiquing and representing real and fictional wars The book also sheds light on the overlap and complicity between Gothic aesthetics and certain aspects of military experience including the bodily violation and mental dissolution of combat the dehumanization of others psychic numbing masculinity in crisis and the subjective experience of trauma and memory Engaging with popular forms such as young adult literature gaming and comic books as well as literature film and visual art War Gothic provides an important and timely overview of war themed Gothic art and narrative by respected experts in the field of Gothic Studies This book makes important contributions to the fields of Gothic Literature War Literature Popular Culture American Studies and Film Television Media

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