

OSCAR HAHN O EL ARTE DE MIRAR

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"Visión de Hiroshima" se destaca en la obra completa de Oscar Hahn (Chile, 1938) porque concentra toda la trayectoria de su *Arte de Morir*¹ que es también un arte de mirar, e ilumina su propia factura y la de la mayoría de los textos de Hahn; esto es, el entrecruce de dos códigos poéticos: el tradicional, renacentista y barroco, y el de la modernidad. Como ha dicho Enrique Lihn en su "Prólogo", la obra de Hahn resulta ser una "repetición original" de sus fuentes, sean éstas textos modernos o "relecturas espontáneas" de los clásicos (14-16). En el amplio contexto visual proyectado por *Arte de Morir*, la visión surge de la metamorfosis de dicha "repetición" en una doble óptica que enfoca el pasado y ve más allá del presente.

Al recorrer los espacios líricos de *Arte de Morir*, se hace más y más evidente que el antiguo motivo, "la mirada que enciende", se ha convertido en "la mirada que incendia". Esta fórmula corre paralela a la proyección "visionaria" de *Arte de Morir*. Pretendemos, por lo tanto, la metamorfosis del motivo, que registra estadios significativos en su desarrollo, interpretando aquellos textos que preparan la "Visión de Hiroshima". Por otra parte, la temática amor-muerte, signada por la fórmula "La mirada que enciende", se vincula con la "visión" que manifiesta el libro *Arte de Morir*.

LA MIRADA

En sus inicios la mirada compartía la amplia base cultural de la filosofía neoplatónica y de la ciencia humanística, acusando toda una mecánica espiritual bajo la cual debía funcionar el amor:

¹Oscar Hahn, *Arte de Morir*, "Prólogo" de Enrique Lihn (Buenos Aires: Hispanérica, 1977). Las citas y referencias siguen esta edición a cuyas páginas remitimos entre paréntesis. Otras ediciones de esta obra, que reúne dos libros anteriores: *En la Roca Negra* (1961) y *Agua Píscot* (1967), son, la de Santiago (Nacimiento, 1979) y la de Lima (Rural, 1981).

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Table of Contents El Arte De Oscar Hahn Paperback By

1. Understanding the eBook El Arte De Oscar Hahn Paperback By
 - The Rise of Digital Reading El Arte De Oscar Hahn Paperback By
 - Advantages of eBooks Over Traditional Books
2. Identifying El Arte De Oscar Hahn Paperback By
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an El Arte De Oscar Hahn Paperback By
 - User-Friendly Interface
4. Exploring eBook Recommendations from El Arte De Oscar Hahn Paperback By
 - Personalized Recommendations
 - El Arte De Oscar Hahn Paperback By User Reviews and Ratings
 - El Arte De Oscar Hahn Paperback By and Bestseller Lists
5. Accessing El Arte De Oscar Hahn Paperback By Free and Paid eBooks
 - El Arte De Oscar Hahn Paperback By Public Domain eBooks
 - El Arte De Oscar Hahn Paperback By eBook Subscription Services
 - El Arte De Oscar Hahn Paperback By Budget-Friendly Options
6. Navigating El Arte De Oscar Hahn Paperback By eBook Formats

- ePub, PDF, MOBI, and More
- El Arte De Oscar Hahn Paperback By Compatibility with Devices
- El Arte De Oscar Hahn Paperback By Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of El Arte De Oscar Hahn Paperback By
 - Highlighting and Note-Taking El Arte De Oscar Hahn Paperback By
 - Interactive Elements El Arte De Oscar Hahn Paperback By
- 8. Staying Engaged with El Arte De Oscar Hahn Paperback By
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers El Arte De Oscar Hahn Paperback By
- 9. Balancing eBooks and Physical Books El Arte De Oscar Hahn Paperback By
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection El Arte De Oscar Hahn Paperback By
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine El Arte De Oscar Hahn Paperback By
 - Setting Reading Goals El Arte De Oscar Hahn Paperback By
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of El Arte De Oscar Hahn Paperback By
 - Fact-Checking eBook Content of El Arte De Oscar Hahn Paperback By
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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