

El MUNdo EN LLaMaS

LOS MALES
DE LA GLOBALIZACIÓN



AMY CHUA



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El Mundo En Llamas Los Males De La Globalization

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El Mundo En Llamas Los Males De La Globalization:

El mundo en llamas Amy Chua, 2003 **Los mitos de nuestro tiempo** Umberto Galimberti, 2013-02-14 Un libro de cabecera en el que se reconstruyen los mitos de la sociedad contemporánea. Los mitos son ideas que no se poseen ni se rigen a través de la lógica sino de la psicología: son ideas que hemos mitificado porque así no plantean problemas, facilitan el juicio y nos dan seguridad. Juventud e inteligencia, felicidad y amor, moda y técnica, seguridad y poder, y también mercado, crecimiento económico, nuevas tecnologías. Estos son los mitos de nuestro tiempo, las ideas que más nos influyen y nos definen como individuos y como sociedad. Lo que la publicidad y los medios de comunicación de masas nos proponen como valores y nos imponen como prácticas sociales. Umberto Galimberti nos explica que para recuperar nuestra presencia en el mundo debemos revisitarnos nuestros mitos, ya sean los individuales o los colectivos, y someterlos a una revisión crítica para liberarnos de falsas ideas y encontrar un buen lugar en el mundo.

El laberinto de la choledad Guillermo Nugent, 2021-10-15 Un libro fundamental para reflexionar sobre la compleja estructura social de las formas de clasificación, discriminación y racismo en la sociedad. Desde su primera edición en 1992, *El laberinto de la choledad* del sociólogo Guillermo Nugent se ha convertido en un texto fundamental para reflexionar sobre la compleja estructura social de las formas de clasificación, discriminación y racismo que se evidencian en las costumbres y prácticas cotidianas. Sus páginas muestran cómo a través del lenguaje en la conversación ciudadana se revelan contradicciones entre lo que decimos y hacemos, la manifestación de un orden tutelar y una jerarquía que encasilla a los ciudadanos en roles determinados y establece límites imaginarios entre ellos, casi imposibles de cruzar. En ese sentido, sostiene Nugent, la fuerza del disimulo y la ambivalencia en los tratos son consecuencias de una cultura que de manera constante refuerza la desigualdad social y reprime las semejanzas. Esta nueva edición de *El laberinto de la choledad* busca motivar una discusión pública sobre el orden actual de la sociedad peruana. Incluye además el texto inédito *La palabra y la piel* que complementa el conjunto de ensayos que analizan los privilegios, los abusos del poder, las violencias y las memorias de los discursos racistas. Se convierte de este modo en la edición definitiva de un libro central de las ciencias sociales de vigorosa vigencia.

El fin del poder Moisés Naím, 2013-11-14 El primer libro seleccionado por Mark Zuckerberg para su club de lectura en Facebook. El poder está cambiando de manos: de grandes ejércitos disciplinados a cálicas bandas de insurgentes, de gigantescas corporaciones a giles emprendedores, de los palacios presidenciales a las plazas públicas. Pero también está cambiando en sí mismo: cada vez es más difícil de ejercer y más fácil de perder. El resultado, como afirma el prestigioso analista internacional Moisés Naím, es que los líderes actuales tienen menos poder que sus antecesores y que el potencial para que ocurran cambios repentinos y radicales sea mayor que nunca. En *El fin del poder*, Naím describe la lucha entre los grandes actores antes dominantes y los nuevos micropoderes que ahora les desafían en todos los ámbitos de la actividad humana. La energía iconoclasta de los micropoderes puede derrocar dictadores, acabar con los monopolios y abrir nuevas e increíbles oportunidades, pero también puede conducir al caos y la parálisis. Reseñas: *El fin del poder* cambiar tu

manera de leer las noticias tu manera de pensar en política y tu manera de mirar al mundo William Jefferson Clinton Este libro fascinante debe provocar un debate sobre cómo gobernar un mundo en el que cada vez participan más personas Foreign Affairs Un libro oportuno y perdurable Booklist

El nuevo derecho del trabajo Ugarte Cataldo Ugarte C.,2004 *La gestión de intangibles en el espacio iberoamericano* João Figueira,Luis Mañas-Viniegra,2021-07-30 Dividida en cuatro partes 1 Gestión de marca 2 Reputación corporativa Responsabilidad social y Sostenibilidad 3 Transparencia 4 Comunicación integrada de marca la presente obra pretende profundizar en el debate sobre estas materias desde una perspectiva supranacional comparando experiencias presentando estudios y reflexiones científicas a la vez que analiza estudios de caso en diferentes ámbitos del espacio iberoamericano a través de la mirada de especialistas de 18 universidades de Europa y América Latina distribuidos en seis países Portugal España Brasil Argentina Chile y Colombia

Derechos ambientales en perspectiva de integralidad : concepto y fundamentación de nuevas demandas y resistencias actuales hacia el estado ambiental de derecho (Cuarta Edición) Gregorio Mesa Cuadros,2020-09-21 Partiendo de una concepción integral de los derechos humanos sustentada en su interdependencia universalidad globalidad y tratamiento igual y con base en una perspectiva crítica esta tesis da buenas razones y argumentos desde un nuevo ambientalismo popular latinoamericano y alterglobalizador para fundamentar derechos ambientales y su concreción en el Estado ambiental de derecho a nivel estatal y global hacia la satisfacción de las necesidades humanas básicas de todas las personas Los conceptos de huella y deuda ambiental justicia ambiental solidaridad y responsabilidad e imperativo ambiental así como los de democracia y ciudadanía ambiental y cosmopolita son además ideas básicas de límites a las acciones humanas de los poderes que alrededor del globo imponen y ejecutan prácticas culturales sociales económicas políticas y ambientales individuales y grupales de apropiación depredación contaminación exclusión discriminación marginación y empobrecimiento Este debate se hace desde contextos socioculturales políticos y ambientales concretos y busca diferenciarse de las formas como el capital y el neoliberalismo intentan tejerse de verde tratando de acomodarse a los nuevos tiempos en su idea de dar razones para la apropiación de aquello que todavía no entra en su ámbito propietario para continuar con su espíritu de maximización de las ganancias quitando valor a los bienes y poniéndoles otro valor cuando no solamente un precio La tesis se apoya en otras disciplinas y hace un ejercicio de inter y transdisciplinariedad en el que además de los enfoques de la teoría crítica de los derechos humanos la sociología del derecho y la filosofía de derecho acoge otras disciplinas que la alimentan como la ecología política la economía ecológica la filosofía política y la ética y destaca además la paradoja entre unos derechos consagrados pero muy poco protegidos efectivamente

Problemas del desarrollo ,2006 El Perú y el mundo actual Osmar Gonzales,Miguel Ángel Rodríguez Rea,2008 Analistas nacionales ofrecen una mirada al Perú del siglo XXI

La vuelta a la caverna Gustavo Bueno,2004 En este libro se ensaya un análisis filosófico de dos series de hechos recientes y reconocidos generalmente como muy notables las manifestaciones por la paz que tuvieron lugar en los primeros meses del año 2003 a raíz de la guerra de Irak

y las manifestaciones antiglobalización o afines que vienen celebrándose desde Seattle 1999 Globalización/mundialización, 2005 **El desafío de las diferencias** Augusto Castro, 2015-12-17 En la presente reflexión Augusto Castro pretende

mostrar tomando nota de la investigación realizada por la CVR y de los innumerables estudios hechos anteriormente sobre el Estado que en la solución del conflicto entre sociedad y Estado se encuentra la llave maestra que puede resolver el viejo problema que aqueja a nuestro país. De este contraste entre sociedad y Estado es que ha surgido nuestra reflexión. Por ello nos parece que la profundidad del conflicto amerita una mirada de fondo y de conjunto. Pensamos que la sustancia de cualquier Estado moderno es el acuerdo político de sus ciudadanos en defensa de sus derechos. La democracia como el Estado nace para ejercer derechos. La lejanía entre democracia y lo que llamamos modernidad no es un buen síntoma y expresa en realidad una modernidad superficial y formal. La tragedia peruana narrada en el Informe Final de la Comisión de la Verdad y Reconciliación revela la fragilidad del acuerdo político entre los peruanos y muestra a todas luces el conflicto de fondo que ha enfrentado y enfrenta a la sociedad con el Estado moderno peruano al no poder garantizar ni promover los derechos, la justicia y la democracia en su plenitud. **La crisis del "capitalismo salvaje"** Carlos Luppi, 2009

Bibliografía española, 2003 *Qué hacer*, 2008 **QueHacer**, 2008 *Los saberes jesuitas en la primera globalización (Siglos XVI-XVIII)* Angélica Morales, Cynthia Radding, Jaime Marroquín, 2023-02-17 La primera globalización de alcance verdaderamente planetario ocurrió entre finales del siglo XV y el Siglo de las Luces. Gracias a ella se establecieron sutiles redes de dominio e intercambio que extendieron sus hilos por todos los continentes y abarcaron una multitud de naciones y culturas. La Compañía de Jesús tuvo un papel fundamental en este fenómeno: su diligencia y su ambición intelectual han despertado desde entonces el interés de estudiosos de todo el orbe. Fruto de un proyecto colaborativo e internacional, los autores provienen de universidades de México, Estados Unidos, España, Argentina y República Checa. Las nueve investigaciones que se presentan en estas páginas exploran el conocimiento que los jesuitas tuvieron en astronomía, cartografía, botánica y medicina, disciplinas que hicieron posible la expansión del pensamiento occidental. La ciencia de la temprana modernidad tuvo una enorme importancia, lo mismo para valorar los conocimientos indígenas que para administrar los vastos territorios de ultramar. Este recorrido es una justa valoración de los saberes jesuitas. **Diez horas con la globalización** Oscar Sánchez Fernández de la Vega, 2002-01-21 El fenómeno de la globalización ha irrumpido en nuestras vidas llegando a conmocionar a toda la sociedad. El autor procede a liberar el concepto de globalización de su identificación con la mundialización de la economía, que es sólo uno de sus vectores determinantes, y emprende un análisis de aquellas consecuencias del proceso global que ya han hecho acto de presencia: agona de la distancia, aceleración del tiempo, desaparición de intermediarios, inútiles cambios en el sistema piramidal de transmisión de inteligencia en las organizaciones, una nueva forma de hacer economía, otras que se anuncian: mejora de la calidad de la democracia, paso de la Sociedad de la Información a la Sociedad del Conocimiento, til constitucionalismo global, nueva sociedad global. Asimismo identifica el gran reto social de lograr orientar adecuadamente

las fuerzas positivas desencadenadas por el fenómeno globalizador de forma que sus posibles beneficios pudieran alcanzarnos a todos. En su análisis cobra especial importancia la situación europea que aparece con problemáticas concretas en cierto modo ya superadas en el contexto norteamericano y que explican el adelanto y fortaleza de Estados Unidos. Politeia Federico Delgado, 2024-02-01. En este momento singular aparecen las condiciones sociales para las salidas autoritarias. Por la pérdida de legitimidad política, la bronca, el miedo y los prejuicios, un contexto que atrae las soluciones rápidas y sencillas propias de hombres providenciales que con mucha pericia ubican la causa de los problemas en grupos enemigos del pueblo. Ellos saben transformar la incertidumbre y los miedos en odios. Estos líderes que apuestan a las emociones desprecian la democracia, a su sedimentación liberal y consiguen capturar el enojo ciudadano. Hallan un terreno muy fértil para esterilizar el Estado de derecho y reducir la estatalidad a un crudo momento de dominación. *Revista de administración pública*, 1999.

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