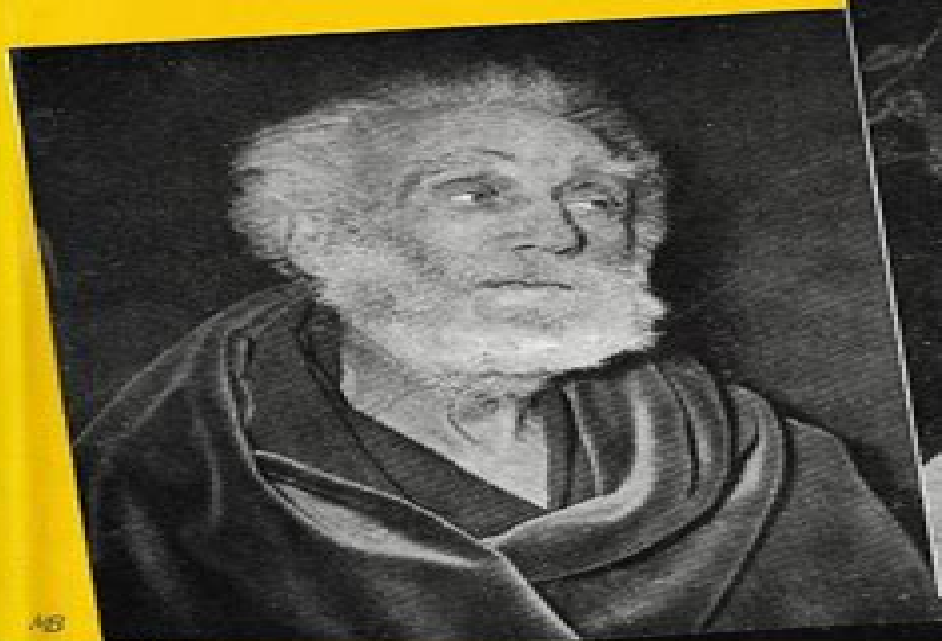


G. MARAÑÓN



EL GRECO *y* TOLEDO

ESPASA - CALPE, S. A.

El Greco Y Toledo Spanish Espanol

Rafael Domingo, Javier Martínez-Torrón

El Greco Y Toledo Spanish Espanol:

Discovery of El Greco Eric Storm, 2016-05-24 Originally published in Dutch and translated to Spanish for the fourth centenary celebration of the death of El Greco in 2014 this book is a comprehensive study of the rediscovery of El Greco seen as one of the most important events of its kind in art history The Nationalization of Culture versus the Rise of Modern Art analyses how changes in artistic taste in the second half of the nineteenth century caused a profound revision of the place of El Greco in the artistic canon As a result El Greco was transformed from an extravagant outsider and a secondary painter into the founder of the Spanish School and one of the principle predecessors of modern art increasingly related to that of the Impressionists due primarily to the German critic Julius Meier Graefe s influential History of Modern Art 1914 This shift in artistic preference has been attributed to the rise of modern art but Eric Storm a cultural historian shows that in the case of El Greco nationalist motives were even more important This study examines the work of painters art critics writers scholars and philosophers from France Germany and Spain and the role of exhibitions auctions monuments and commemorations Paintings and associated anecdotes are discussed and historical debates such as El Greco s supposed astigmatism are addressed in a highly readable and engaging style This book will be of interest to both specialists and the interested art public

Bulletin of Spanish Studies ,1928 **Art and the Religious Image in El Greco's Italy** Casper, Andrew R., 2014-02-04 Art and the Religious Image in El Greco s Italy is the first book length examination of the early career of one of the early modern period s most notoriously misunderstood figures Born around 1541 Domenikos Theotokopoulos began his career as an icon painter on the island of Crete He is best known under the name El Greco for the works he created while in Spain paintings that have provoked both rapt admiration and scornful disapproval since his death in 1614 But the nearly ten years he spent in Venice and Rome from 1567 to 1576 have remained underexplored until now Andrew Casper s examination of this period allows us to gain a proper understanding of El Greco s entire career and reveals much about the tumultuous environment for religious painting after the Council of Trent Art and the Religious Image in El Greco s Italy is a new book in the Art History Publication Initiative AHPI a collaborative grant from the Andrew W Mellon Foundation Thanks to the AHPI grant this book will be available in the following e book editions Kindle Nook Study Google Editions ebrary EBSCO Project MUSE and JSTOR

Art and the Religious Image in El Greco's Italy Andrew R. Casper, 2015-06-13 Art and the Religious Image in El Greco s Italy is the first book length examination of the early career of one of the early modern period s most notoriously misunderstood figures Born around 1541 Domenikos Theotokopoulos began his career as an icon painter on the island of Crete He is best known under the name El Greco for the works he created while in Spain paintings that have provoked both rapt admiration and scornful disapproval since his death in 1614 But the nearly ten years he spent in Venice and Rome from 1567 to 1576 have remained underexplored until now Andrew Casper s examination of this period allows us to gain a proper understanding of El Greco s entire career and reveals much about the tumultuous environment for religious

painting after the Council of Trent Art and the Religious Image in El Greco's Italy is a new book in the Art History Publication Initiative AHPI a collaborative grant from the Andrew W Mellon Foundation Thanks to the AHPI grant this book will be available in popular e book formats

El Greco - The Cretan Years Nikolaos M. Panagiotakes, translated by John C. Davis, 2016-12-05 Exploring all the available sources this study which until now was only available in Greek presents us with an account of El Greco's life up to the time he left Crete for Italy in 1567 at the age of twenty six already an accomplished professional painter Nikolaos Panagiotakes provides a thorough assessment of earlier research on Crete of the 16th century then goes on to present new conclusions on the life of El Greco deriving from the author's firsthand reading of Venetian archive material including questions relating to his birthplace family name religious affiliation and apprenticeship as a painter The evidence indicates that El Greco was an established professional master painter earlier than had previously been thought and also that he had a family before leaving Crete thus perhaps explaining why he did not later marry Jer nima de las Cuevas with whom he had a son in Toledo This work marks a valuable contribution to El Greco scholarship particularly in its thoroughly substantiated assessment of the evidence regarding the formative years in the life of El Greco one of the greatest of all European artists

Painting in Spain Jonathan Brown, 1998-01-01 El Greco Ribera Velazquez Murillo these are but a few of the great sixteenth and seventeenth century artists of Spain's golden age of painting In this authoritative and handsome book an enlarged extended and revised version of his Golden Age of Painting in Spain eminent Spanish art scholar Jonathan Brown surveys the development of painting in Spain during this fascinating period Focusing on the interaction between art and the socioeconomic and political conditions that prevailed in Spain's golden age this book offers information about religious beliefs social attitudes the activities of patrons and collectors and how these were absorbed and interpreted by painters The author sets the history of Spanish paintings within a European context and explores Spain's contact with artistic centers in Italy and the Netherlands He discusses not only Spanish artists but also such non Spanish painters as Titian Ruben and Luca Giordano who either worked in Spain or influenced other artists there Brown also examines the collections of foreign paintings that Spanish noblemen and prelates assembled and how these collections affected the production of art and the social status of the Spanish artist In this up to date and innovative analysis of two hundred years of Spanish painting Brown describes a country that brilliantly transformed the artistic impulses it received from abroad to fit the needs of its own society

El Greco To Murillo Nina A. Mallory, 2021-11-28 A study of the art and artists of seventeenth century Spain examines historical religious cultural and political influences Including entries on the School of Madrid Baroque painting of Seville and artists El Greco Luis Tristan Juan Sanchez Cotan Pedro Orrente Juan Bautista Mayno Juan van der Hamen and Vicencio Carducho

Sculpture Collections in Early Modern Spain Kelley Helmstutler Di Dio, Rosario Coppel, 2016-04-01 In the past decade there has been a surge of Anglophone scholarship regarding Spain in the sixteenth and seventeenth centuries which has led to a reframing of the discourses around Spanish culture of this period

Despite this new interest in which painting in particular has been singled out for treatment a comprehensive study of sculpture collections and the status of sculpture in Spain has yet to be produced *Sculpture Collections in Early Modern Spain* is the first book to assess the phenomenon of sculpture collecting and in doing so it alters the previously held notion that Spanish society placed little value in this art form Di Dio and Coppel reveal that due to the problems and expense of their transport from Italy sculptures were in fact status symbols in the culture Thus they were an important component of the collections formed by the royal family cultivated noble collectors humanists and artists who had pretensions of high status This book is especially useful to specialists for its discussion of the typologies of collections and objects and of the mechanics of state gifts transport and collection display in this period An appendix presents extensive archival documentation most of which has never before been published The authors have uncovered hundreds of new documents about sculpture in Spain and new documentary evidence allows them to propose several new identifications and attributions Firmly grounded in extensive archival research *Sculpture Collections in Early Modern Spain* redefines the socio political and art historical importance of sculpture in early modern Spain Most importantly it entirely transforms our knowledge regarding the presence of sculpture in a wide range of Spanish collections of the period which until now has been erroneously characterized as close to non existent

The Complete Paintings of El Greco, 1541-1614 José Gudiol, Greco, 1983 Includes 85 full color illustrations and 268 black and white illustrations Demonstrates the nature of El Greco's wayward and compelling art and reveals him as one of Europe's greatest painters

The Pictorial Art of El Greco Livia Stoenescu, 2025-10-01 *The Pictorial Art of El Greco* Transmaterialities Temporalities and Media investigates El Greco's pictorial art as foundational to the globalising trends manifested in the visual culture of early modernity It also exposes the figurative semantic and allegorical senses that El Greco created to challenge an Italian Renaissance centered discourse Even though he was guided by the unprecedented burgeoning of devotional art in the post Tridentine decades and by the expressive possibilities of earlier religious artifacts especially those inherited from the apostolic past the author demonstrates that El Greco forged his own independent trajectory While his paintings have been studied in relation to the Italian and Spanish school traditions his pictorial art in a global Mediterranean context continues to receive scant attention Taking a global perspective as its focus the book sheds new light on El Greco's highly original contribution to early Mediterranean and multi institutional configurations of the Christian faith in Byzantium Venice Rome Toledo and Madrid

Creating the Cult of St. Joseph Charlene Villaseñor Black, 2006-04-02 St Joseph is mentioned only eight times in the New Testament Gospels Prior to the late medieval period Church doctrine rarely noticed him except in passing But in 1555 this humble carpenter earthly spouse of the Virgin Mary and foster father of Jesus was made patron of the Conquest and conversion in Mexico In 1672 King Charles II of Spain named St Joseph patron of his kingdom toppling St James traditional protector of the Iberian peninsula for over 800 years from his honored position Focusing on the changing manifestations of Holy Family and St Joseph imagery in Spain and colonial

Mexico from the sixteenth through eighteenth centuries this book examines the genesis of a new saint's cult after centuries of obscurity. In so doing it elucidates the role of the visual arts in creating gender discourses and deploying them in conquest, conversion and colonization. Charlene Villaseor Black examines numerous images and hundreds of primary sources in Spanish, Latin Nahuatl and Otomí. She finds that St Joseph was not only the most frequently represented saint in Spanish Golden Age and Mexican colonial art but also the most important. In Spain St Joseph was celebrated as a national icon and emblem of masculine authority in a society plagued by crisis and social disorder. In the Americas the parental figure of the saint, model father, caring spouse, hardworking provider, became the perfect paradigm of Spanish colonial power. *Creating the Cult of St Joseph* exposes the complex interactions among artists, the Catholic Church and Inquisition, the Spanish monarchy and colonial authorities. One of the only sustained studies of masculinity in early modern Spain, it also constitutes a rare comparative study of Spain and the Americas. The Genoese in Spain Trevor J. Dadson, 1983 *Italian and Spanish Art, 1600-1750* Robert Enggass, Jonathan Brown, 1992. The Baroque period was crucial for the development of art theory and the advancement of the artistic academy. This collection of primary sources brings this important period to life with significant documents and texts. It conveniently assembles major texts which are otherwise available only in scattered publications. The lives of leading artists, Caravaggio, El Greco among others, are discussed by their contemporaries while Bellori, Galileo Pascoli and others write on art theory and practice. The documents provide fascinating glimpses of the period's artistic self-image.

Toledo y Bizancio Miguel Cortés Arrese, 2002. Los estudios recogidos en este volumen profundizan en el conocimiento de los siglos VI y VII cuando Toledo fue sede política y religiosa del reino visigodo y en la que dio comienzo su brillante trayectoria posterior. La ciudad dio acogida a una corte cuyos modelos de comportamiento y gustos estaban influenciados por la capital mundial del momento, Constantinopla. Esta vinculación se vuelve a dar en la época moderna en tiempos del Greco, quien no abandonó nunca sus raíces bizantinas, quizás su vertiente menos conocida y tuvo la oportunidad de convivir con una colonia de griegos asentados en Toledo. Portrait Cultures of the Early Modern Cardinal Piers Baker-Bates, Irene Brooke, 2025-10-01. The visual legacy of early modern cardinals constitutes a vast and extremely rich body of artworks, many of superb quality, in a variety of media, often by well-known artists and skilled craftsmen. Yet cardinal portraits have primarily been analyzed within biographical studies of the represented individual in relation to the artists who created them or within the broader genre of portraiture. *Portrait Cultures of the Early Modern Cardinal* addresses questions surrounding the production, collection and status of the cardinal portrait, covering diverse geographies and varied media. Examining the development of cardinals' imagery in terms of their multi-layered identities, this volume considers portraits of princes of the Church as a specific cultural phenomenon reflecting cardinals' unique social and political position. **Habla Español?** Edward David Allen, 1981. Great Christian Jurists in Spanish History Rafael Domingo, Javier Martínez-Torrón, 2018-05-10. The Great Christian Jurists series comprises a library of national volumes of detailed biographies of leading jurists, judges and

practitioners assessing the impact of their Christian faith on the professional output of the individuals studied Spanish legal culture developed during the Spanish Golden Age has had a significant influence on the legal norms and institutions that emerged in Europe and in Latin America This volume examines the lives of twenty key personalities in Spanish legal history in particular how their Christian faith was a factor in molding the evolution of law Each chapter discusses a jurist within his or her intellectual and political context All chapters have been written by distinguished legal scholars from Spain and around the world This diversity of international and methodological perspectives gives the volume its unique character it will appeal to scholars lawyers and students interested in the interplay between religion and law

The Creation, Diffusion, and Reception of Italian Art in the Early Modern Iberian World Corinna Tania Gallori, Benito Navarrete Prieto, 2025-05-30 This edited volume addresses the circulation of works of art images and ideas between the Iberian and Italian world and the subsequent responses this motion generated Amongst the themes discussed are the concepts of centre and periphery replicas and alterations and how items and ideas were reinterpreted The processes of appropriation and transformation create an artistic geography of identities in which originality can be studied through the processes of assimilation of images shared between Europe Asia and America Chapters challenge the negative conceptualization of copying arguing that the copy is not simply a derivation but a new creation that is shaped by the interests and preferences of the receiver Similarly contributors argue for a more nuanced concept of what exactly an artistic centre is The book will be of interest to scholars working in art history Renaissance studies and Iberian studies

Christians, Muslims, and Jews in Medieval and Early Modern Spain Mark D. Meyerson, Edward D. English, 2000-08-31 The essays in this interdisciplinary volume examine the social and cultural interaction of Christians Muslims and Jews in Spain during the medieval and early modern periods Together the essays provide a unique comparative perspective on compelling problems of ethnoreligious relations Christians Muslims and Jews in Medieval and Early Modern Spain considers how certain social and political conditions fostered fruitful cultural interchange while others promoted mutual hostility and aversion The volume examines the factors that enabled one religious minority to maintain its cultural integrity and identity more effectively than another in the same sociopolitical setting This volume provides an enriched understanding of how Christians Muslims and Jews encountered ideological antagonism and negotiated the theological and social boundaries that separated them

Cities of the Golden Age Richard L. Kagan, 2023-11-15 In the sixteenth century Spain was at the height of its glory enjoying a period of exceptional power wealth and artistic splendor In 1561 Philip II commissioned Europe's leading topographical artist Anton van den Wyngaerde to prepare cities and towns of his Golden Age empire Van den Wyngaerde spent most of his time traveling in Spain from 1561 until his death in 1571 preparing views many the earliest known depictions of no fewer than sixty two cities and towns including Barcelona Valencia Zaragoza Granada Cordoba Seville Toledo Burgos and Madrid These drawings not only record Spain's cities during the most glorious moments in their history but also depict them with a precision that can almost be

described as photographic In the sixteenth century Spain was at the height of its glory enjoying a period of exceptional power wealth and artistic splendor In 1561 Philip II commissioned Europe s leading topographical artist Anton van den Wyngaerde to prepare cities and town

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