

CAPÍTULO XVI

EL EXISTENCIALISMO DE SARTRE (I)

Vida y escritos. — Conciencia prerreflexiva y conciencia reflexiva; el imaginar y la conciencia emotiva. — Ser fenoménico y ser en-sí. — El ser para-sí. — La libertad del ser para-sí. — La conciencia de los otros. — Ateísmo y valores.

1. En su popular disertación *El existencialismo es un humanismo* informa Sartre a su público de que hay dos clases de existencialismo, el cristiano y el ateo. Como representantes del existencialismo cristiano menciona a "Jaspers y a Gabriel Marcel, de confesión católica",¹ y como representantes del ateo a Heidegger y a sí mismo. Lo cierto es que Karl Jaspers no era católico y, por lo demás, vino a preferir que a su filosofía se la designara de otro modo que como "filosofía de la existencia" (*Existenzphilosophie*). Gabriel Marcel sí que fue católico; pero, según lo hemos hecho ya notar, repudió eventualmente la etiqueta de "existencialista". En cuanto a Heidegger, declaró de modo explícito no tener nada en común con Sartre; y aunque ciertamente no fuera cristiano, tampoco le agradaba que se le considerase ateo. Así pues, aunque los libros sobre el existencialismo suelen ocuparse de todos estos filósofos que nombra Sartre, y a menudo también de otros, en lo que concierne a la decidida aceptación del cartel de "existencialista" parece ser que hemos de quedarnos únicamente con el propio Sartre, que se ha presentado como tal y ha expuesto lo que él juzga que es la doctrina esencial del existencialismo.

Tal vez resulte, por tanto, un poco desconcertante oír a Sartre decirnos, en años más recientes, que el marxismo es la única filosofía viva de nuestro tiempo. Pero de ello no se sigue que Sartre haya vuelto la espalda definitivamente al existencialismo y se haya convertido al marxismo. Como se explicará en el capítulo siguiente, lo que propugna es una fusión de los dos, un rejuvenecimiento del anquilosado marxismo mediante una inyección de existencialismo. El pre-

1. *L'existentialisme est un humanisme*, p. 17 (París, 1946). Trad. al inglés, por Mairet, como *Existentialism and Humanism* (Londres, 1948), p. 26.

El Existencialismo Historia De La Filosofia Sartre Num 16

Chao Zhang



El Existencialismo Historia De La Filosofia Sartre Num 16:

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