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Britain's bluff was called and millions of Britain's protected subjects in Asia fell into the hands of a brutal occupying power. The British fought the Second World War in Burma and India against the backdrop of nationalist unrest and revolt. The appalling Bengal famine of 1943 brought about by the loss of Burma's rice crop and the dislocation of government would cause the deaths of many. Alan Warren provides a new study of the series of battles that made up the Burma campaign including first hand accounts of the conflict and a fresh examination of the armies and commanders of the major combatants. Burma 1942 powerfully demonstrates how victory or defeat in particular battles altered the trajectory of the conflict affecting the lives of millions.

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This study assesses the significance of the hunting cult as a major element of the imperial experience in Africa and Asia. Through a study of the game laws and the beginnings of conservation in the 19th and early 20th centuries the author demonstrates the racial inequalities which existed between Europeans and indigenous hunters. Africans were denied access to game and the development of game reserves and national parks accelerated this process. Indigenous hunters in Africa and India were turned into poachers and only Europeans were permitted to hunt. In India the hunting of animals became the chief recreation of military officers and civilian officials a source of display and symbolic dominance of the environment. Imperial hunting fed the natural history craze of the day and many hunters collected trophies and specimens for private and public collections as well as contributing to hunting literature. Adopting a radical approach to issues of conservation this book links the hunting cult in Africa and India to the development of conservation and consolidates widely scattered material on the importance of hunting to the economics and nutrition of African societies.

The Niagara Area, 1928 **The United Presbyterian Magazine**, 1858

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