



Fleur en Firole d'Or

(Jin Ping Mei cihua)

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Ian Pickup

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Fleur en fiole d'or Xiaoxiaosheng, 1985 Le plus célèbre et scandaleux roman des classiques chinois Un chef d'œuvre anonyme de la littérature rotique publié au 17e siècle et le tableau complet d'une civilisation décadente l'empire des Song au 13e siècle Longue et savante préface d'Etiemble Cf les articles parus dans *Le Devoir* du 20 juillet 1985 et dans *La Presse* du 13 juillet 1985 **Encountering China's Past** Lintao Qi, Shani Tobias, 2022-04-12 This book features articles contributed by leading scholars and scholar-translators in Translation Studies and Chinese Studies from around the world Written in English the articles examine the translation of classical Chinese literature from classics to poetry from drama to fiction into a range of Asian and European languages including Japanese English French Czech and Danish The collection therefore provides a platform for readers to make comparative and critical readings of scholarship across languages cultures disciplines and genres With its integration of textual and paratextual materials this collection of essays is of potential interest to not only academics in the area of Translation Studies Chinese Studies Literary Studies and Intercultural Communications but it may also appeal to communities outside the academia who simply enjoy reading about literature **Lettres - Tome I - Livres 1 à 5** Pline Le Jeune, 2023-02-02 Traduction par C Sicard Librairie Garnier 1931 Texte intégral Cet ouvrage s'inscrit dans un projet de sauvegarde de bibliothèques et fonds patrimoniaux anciens appartenant à la littérature des 19e et 20e siècles Une collection de livres retrouver via les librairies en ligne ou lire sur papier avec une mise en page étudiée pour optimiser le confort de lecture **Les Livres disponibles**, 2000 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des éditeurs et la liste des collections de langue française **Annales du commerce extérieur**, 1863

Les origines chinoises du libéralisme Benoît Malbranque, 2021-04-28 L'aube des Lumières et jusqu'à la fin du XVIII^e siècle les intellectuels se confrontent à la Chine et prononcent leur jugement sur ce qu'ils pensent être le modèle nul qui n'a pas été feuilleté par les critiques des missionnaires et qui n'en fasse usage nullement qui ne croient pas à bon ton de faire référence à Confucius Kongzi jusqu'à dans des orthographies aberrantes telles que Blaise Pascal qui croit en imposer en disant Keum-fucum Présenté unanimement comme la nation de la tolérance religieuse totale et d'un gouvernement limité qui se garde d'intervenir dans la marche du monde de peur de détruire l'harmonie la Chine ne pouvait manquer d'intéresser les philosophes et les économistes défenseurs de la liberté Et en effet elle est omniprésente chez Voltaire et Bayle comme chez d'Argenson Quesnay ou Turgot Quelle fut cependant la valeur de ce modèle ? Comment fonctionna-t-il ? Quelle fut la portée ? Enfin la Chine ne fut-elle qu'un exemple commode ou fut-elle proprement une inspiration qui forceait à parler désormais des origines chinoises du libéralisme Pour répondre à ces questions Benoît Malbranque ouvre sur la base de documents nouveaux et d'une littérature en une dizaine de langues l'examen de cette période fameuse dont on ne saurait plus offrir un récit strictement francophone

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