Martha I. Gibson

FROM NAMING TO SAYING

The Unity of the Proposition



From Naming To Saying The Unity Of The Proposition

Michael Morris

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The World in Perspective Min Huang, 2024-12-16 This book aims to reclaim the significance of meaning within the philosophical thinking that has evolved from Descartes and Locke through Kant Husserl and Frege focusing on intentionality the mind's directedness toward the reality. The author opens with an epistemological account of analyticity and illustrates the central role of intentionality within it A transcendentalist view on intentionality is then adopted in contrast with the prevalent naturalist stance Addressing key themes in the philosophy of language truth representation propositions predication reference and sense the book presents a framework for a meaning intentionality theory which integrates key insights from Frege Husserl Wittgenstein Dummett and Davidson The book will appeal to scholars and graduate students of epistemology philosophy of language philosophy of mind theory of meaning and theory of intentionality **Concise Encyclopedia of** Philosophy of Language and Linguistics Alex Barber, Robert J Stainton, 2010-04-06 The application of philosophy to language study and language study to philosophy has experienced demonstrable intellectual growth and diversification in recent decades Concise Encyclopedia of Philosophy of Language and Linguistics comprehensively analyzes and evaluates many of the most interesting facets of this vibrant field An edited collection of articles taken from the award winning Encyclopedia of Language and Linguistics Second Edition this volume acts as a single stop desk reference resource for the field comprising contributions from the foremost scholars of philosophy of linguistics in their various interdisciplinary specializations From Plato's Cratylus to Semantic and Epistemic Holism this fascinating work authoritatively unpacks the diverse and multi layered concepts of meaning expression identity truth and countless other themes and subjects straddling the linguistic philosophical meridian in 175 articles and over 900 pages Authoritative review of this dynamic field placed in an interdisciplinary context Approximately 175 articles by leaders in the field Compact and affordable single volume format

Wittgenstein's Enduring Arguments Edoardo Zamuner, D. K. Levy, 2008-10-29 Fifty years after Wittgenstein's death his philosophy and the arguments it embodied remain vital and applicable Wittgenstein's Enduring Arguments illustrates the use

of Wittgenstein's thought for continuing philosophical debates old and new Featuring essays by leading international philosophers the collection examines the key theme of representation in Wittgenstein's philosophy Organised into three clear parts the book considers representation in cognition in language and in what cannot be represented the absolute The first part applies Wittgenstein to leading questions concerning qualia the grammar of phenomenology and developmental psychology The second part applies Wittgenstein to vexing knots in the philosophy of language like language and concept acquisition the normativity of meaning and linguistic understanding The final section addresses Wittgenstein's unique philosophical approach to logic self religion and ethics Each specially commissioned chapter demonstrates the successful application of Wittgenstein's philosophy collectively they express a confidence that Wittgenstein's arguments and his philosophy will endure Wittgenstein's Enduring Arguments is essential reading for those seeking to examine and assess the philosopher's lasting contribution to modern thought **The Cambridge Companion to Wittgenstein** Hans D. Sluga, David G. Stern, 1996-10-28 The essays in this volume address central themes in Wittgenstein's writings on the philosophy of mind language logic and mathematics Kant's Inferentialism David Landy, 2015-04-10 Kant's Inferentialism draws on a wide range of sources to present a reading of Kant's theory of mental representation as a direct response to the challenges issued by Hume in A Treatise of Human Nature Kant rejects the conclusions that Hume draws on the grounds that these are predicated on Hume's theory of mental representation which Kant refutes by presenting objections to Hume's treatment of representations of complex states of affairs and the nature of judgment In its place Kant combines an account of concepts as rules of inference with a detailed account of perception and of the self as the locus of conceptual norms to form a complete theory of human experience as an essentially rule governed enterprise aimed at producing a representation of the world as a system of objects necessarily connected to one another via causal laws This interpretation of the historical dialectic enriches our understanding of both Hume and Kant and brings to bear Kant s insights into mental representation on contemporary debates in philosophy of mind Kant's version of inferentialism is both resistant to objections to contemporary accounts that cast these as forms of linguistic idealism and serves as a remedy to misplaced Humean scientism about Propositions Trenton Merricks, 2015-03-26 Propositions has two main goals The first is to show that there representation are propositions The second is to defend an account of their nature While pursuing these goals Trenton Merricks draws a variety of controversial conclusions about related issues including among others supervaluationism the nature of possible worlds truths about non existent entities and whether and how logical consequence depends on modal facts An argument is modally valid just in case necessarily if its premises are true then its conclusion is true Propositions begins with the assumption that some arguments are modally valid Merricks then argues that the premises and conclusions of modally valid arguments are not sentences Instead he argues they are propositions So because there are modally valid arguments there are propositions Merricks defends the claim that propositions are not structured and are not sets of possible worlds He

thereby presents arguments against the two leading accounts of the nature of propositions Those arguments are intended not only to oppose those accounts but also to deliver conclusions about what a satisfactory account of the nature of propositions should say Of particular importance in this regard are arguments concerning the alleged explanations of how a set of possible worlds or a structured proposition would manage to represent thing as being a certain way Merricks then defends his own account of the nature of propositions which says only that each proposition is a necessary existent that essentially represents things as being a certain way **Objectivity and the Parochial** Charles Travis, 2011 Charles Travis investigates a central problem in philosophy one of the most puzzling Thought must be about a world independent of us But our capacities for thought shape thought's objects So it can seem that what is true and what is not cannot be independent of us Objectivity and the Parochial suggests how we might resolve this paradox The Relevance of Phenomenology to the Philosophy of Language and Mind Sean D. Kelly, 2014-01-21 This work discusses philosophical problems of perceptual content the content of deomonstrative thoughts and the unity of proposition By demonstrating a connection between phenomenology and analysis Kelly suggests ways in which they can be fruitfully pursued The Oxford Handbook of The History of Analytic Philosophy Michael Beaney, 2013-06-20 The main stream of academic philosophy in Anglophone countries and increasingly worldwide is identified by the name analytic The study of its history from the 19th century to the late 20th has boomed in recent years These specially commissioned essays by forty leading scholars constitute the most comprehensive book on the Wittgenstein's Notes on Logic Michael Potter, 2009-01-22 Wittgenstein's philosophical career began in 1911 subject when he went to Cambridge to work with Russell He compiled the Notes on Logic two years later as a kind of summary of the work he had done so far Russell thought that they were as good as anything that has ever been done in logic but he had Wittgenstein himself to explain them to him Without the benefit of Wittgenstein's explanations most later scholars have preferred to treat the Notes solely as an interpretative aid in understanding the Tractatus which draws on them for material rather than as a philosophical work in their own right Michael Potter unequivocally demonstrates the philosophical and historical importance of the Notes for the first time By teasing out the meaning of key passages he shows how many of the most important insights in the Tractatus they contain He discusses in detail how Wittgenstein arrived at these insights by thinking through ideas he obtained from Russell and Frege And he uses a challenging blend of biography and philosophy to illuminate the methods Wittgenstein used in his work The book features the complete text of the Notes in a critical edition with a detailed discussion of the circumstances in which they were compiled leading to a new understanding of how they should be read **Departing from Frege** Mark Sainsbury, 2003-08-29 This text takes Frege's work as a point of departure but argues that we must depart considerably from Frege's own views if we are to work towards an adequate conception of natural language Ammonius: On Aristotle On Interpretation 1-8 David L. Blank, 2014-04-22 Aristotle s On Interpretation the centrepiece of his logic examines the relationship between conflicting pairs of statements The first eight

chapters analysed in this volume explain what statements are starting from their basic components the words and working up to the character of opposed affirmations and negations Ammonius who in his capacity as Professor at Alexandria from around AD 470 taught almost all the great sixth century commentators left just this one commentary in his own name although his lectures on other works of Aristotle have been written up by his pupils who included Philoponus and Asclepius His ideas on Aristotle's On Interpretation were derived from his own teacher Proclus and partly from the great lost commentary of Porphyry The two most important extant commentaries on On Interpretation of which this is one the other being by Boethius both draw on Porphyry's work which can be to some extent reconstructed for them *Wittgenstein's Lasting Significance* Max Kölbel, Bernhard Weiss, 2004-08-02 Ludwig Wittgenstein 1889 1951 has exerted a more powerful influence on current philosophy than any other twentieth century thinker Twelve contemporary philosophers explore the nature of this influence and why it has proved so enduring

The book delves into From Naming To Saying The Unity Of The Proposition. From Naming To Saying The Unity Of The Proposition is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into From Naming To Saying The Unity Of The Proposition, encompassing both the fundamentals and more intricate discussions.

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Table of Contents From Naming To Saying The Unity Of The Proposition

- 1. Understanding the eBook From Naming To Saying The Unity Of The Proposition
 - The Rise of Digital Reading From Naming To Saying The Unity Of The Proposition
 - Advantages of eBooks Over Traditional Books
- 2. Identifying From Naming To Saying The Unity Of The Proposition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Naming To Saying The Unity Of The Proposition
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from From Naming To Saying The Unity Of The Proposition
 - Personalized Recommendations
 - From Naming To Saying The Unity Of The Proposition User Reviews and Ratings
 - From Naming To Saying The Unity Of The Proposition and Bestseller Lists
- 5. Accessing From Naming To Saying The Unity Of The Proposition Free and Paid eBooks
 - From Naming To Saying The Unity Of The Proposition Public Domain eBooks
 - From Naming To Saying The Unity Of The Proposition eBook Subscription Services
 - From Naming To Saying The Unity Of The Proposition Budget-Friendly Options
- 6. Navigating From Naming To Saying The Unity Of The Proposition eBook Formats
 - ePub, PDF, MOBI, and More
 - From Naming To Saying The Unity Of The Proposition Compatibility with Devices
 - From Naming To Saying The Unity Of The Proposition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of From Naming To Saying The Unity Of The Proposition
 - Highlighting and Note-Taking From Naming To Saying The Unity Of The Proposition
 - Interactive Elements From Naming To Saying The Unity Of The Proposition

- 8. Staying Engaged with From Naming To Saying The Unity Of The Proposition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Naming To Saying The Unity Of The Proposition
- 9. Balancing eBooks and Physical Books From Naming To Saying The Unity Of The Proposition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Naming To Saying The Unity Of The Proposition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine From Naming To Saying The Unity Of The Proposition
 - Setting Reading Goals From Naming To Saying The Unity Of The Proposition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of From Naming To Saying The Unity Of The Proposition
 - Fact-Checking eBook Content of From Naming To Saying The Unity Of The Proposition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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