A. L. BASHAM

literary effect, in order to reinforce his own opinions. Even the names of the teachers may be fictitious. The citations ascribed to Bhāradvāja, however, seem to be in a special category. They are the views which the author opposes most strongly, and perhaps they

author himself, and is intended mainly for

opposes most strongly, and perhaps they represent those of one of his chief rivals. Even here, however, the name may be fictitious, since, as Dr. Wilhelm points out, the Bhāradvājas were looked on as disreputable among brahmans, according to several Hindu and Buddhist sources. The passages ascribed to

brahmans, according to several Hindu and Buddhist sources. The passages ascribed to the ācāryas are interpreted as polemics against various groups of teachers of polity and law, and not against any single group throughout or against the whole body of earlier teachers taken en masse.

Kautalya appears as the protagonist of a state built firmly on the basis of legitimacy and sound economics, against the politicians of the old school, interested mainly in obtaining taxes and tribute at all costs. The citations of the doctrines of schools of political thought, Mānavas, Bārhaspatyas, Aušanasas, and others, have little in common with anything ascribed to such authors in Smrti literature.

Yet Dr. Wilhelm suggests that these are more likely to be authentic quotations than those

ascribed to individuals, since they show stylistic peculiarities and the relevant passages are not arranged in the schematic patterns of the individual quotations.

In his concluding chapter the author draws the threads of his work together. The citations, especially those of the unnamed ācāryas, are not inconsistent with what little is known of the polity of the Nandas; those ascribed to

the polity of the Nandas; those ascribed to Kautalya, on the other hand, are fairly consistent with what is known of the polity of Candragupta. Dr. Wilhelm will not commit himself fully, but he seems on the whole to favour the Mauryan origin of the Arthaśāstra, though he gives some weight to the tradition preserved by Dandin that Kautalya wrote a text on polity in 6,000 ślokas, and suggests that the book as we have it may be a later work based on this.

Scholars should not overlook the possibility

of the Arthasastra being a conflation, the work of a compiler drawing material, perhaps almost verbatim, from more than one source, working at a time posterior to that of the Mauryas, but making use of genuine Mauryan material. To us at any rate the severely practical instructions on the duties of the adhyaksas in the second book seem the work of a thoroughly experienced politician, used to the administration of a large centralized empire. On the other hand the polemic passages and citations

of earlier authorities, often discussing rather

pedantic and theoretical questions, occur

further light on this and kindred problems. Meanwhile Dr. Wilhelm has made a most valuable contribution to their solution. We trust that he will continue with his study of this, in many ways the most difficult and obscure of ancient Indian texts, and will ultimately clarify the many dark passages which it still contains.

mainly in the later books of the text and may

Only long and minute research can throw

have been taken from another source.

HASMUKH DHIRAJLAL SANKALIA and others: From history to pre-history at Nevasa (1954-56). By Hasmukh Dhirajlal Sankalia, Shantaram Bhalchandra Deo, Zainuddin Dawood Ansari, Sophie Ehrhardt. (Department of Archaeology and Ancient Indian History, Deccan College, University of Poona. Publication No. 1.) xxxv, 549 pp., front. Poona: Deccan College Postgraduate & Research Institute, 1960. Rs. 60.

The increasing interest of archaeological excavations in India is not always reflected by a greater excellence of reporting, but the present volume, which in most ways follows the patterns of the carlier Excavations at Makeshwar and Navdatoli (reviewed in BSOAS, XXIII, 1, 1960, 156-7), is so crammed with interesting material that it almost defies short description. Indeed if we have any single criticism to raise it is that in this greatmass of factual information it may prove hard for the novice and the uninitiated to see the wood for the trees. As time goes by it is, we suggest, going to become increasingly necessary to select and to excise redundant rapportage, and we suggest that the present volume requires attention of this kind if it is to be made easy of access. However, the information is here for those who can discover it and it is very rich: such reports increase enormously our knowledge of the life and culture of the various periods they include and indicate the great potentialities of this aspect of archaeology in India. The present volume is very fully illustrated, with over 200 pages of figures, both in line and photograph.

The report begins with an account of the finds of Early and Middle Palaeolithic tools in the lower cemented gravels and overlying loosely cemented gravels of the Pravara river in the neighbourhood of Nevasa. As at Maheshwar this really forms a separate part of the story which scarcely concerns the Nevasa settlement itself. This settlement was first made during the Chalcolithic period and has been extensively excavated. Notable are

# From History To Pre History At Nevasa 19

Debi Prasad Chattopadhyaya, Ravinder Kumar

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Evolutionary Studies in World Crops Sir Joseph Burtt Hutchinson, 1974-04-25 An account of the evolution and principles involved in breeding crops grown in the tropics This book developed from a symposium held in New Delhi in 1970 at the Indian Agricultural Research Institute It begins with a consideration of the history of agriculture Recent techniques make is possible to set crop plant evolution against the time scale of agricultural development enabling the rate of evolution to be determined with some precision Throughout the account the studies stress the range of material and changes and improvements in crops with special reference to their importance not only in the tropics but also to world agriculture This book brings to the notice of geneticists and breeders in western countries the work undertaken in India in elucidating the evolution and recent improvement of crop plants of world wide importance It is also an authoritative account for students of plant breeding in the tropics taking courses in universities in institutes and colleges of agriculture who need to have within the covers of one book a comprehensive yet concise text that clearly sets out the principles involved in the breeding of crops The Evolution and History of Human Populations in South Asia Michael D. Petraglia, Bridget grown in the tropics Allchin, 2007-05-22 This is the first volume of its kind on prehistoric cultures of South Asia The book brings together archaeologists biological anthropologists geneticists and linguists in order to provide a comprehensive account of the history and evolution of human populations residing in the subcontinent New theories and methodologies presented provide new interpretations about the cultural history and evolution of populations in South Asia Recent Advances in Indo-Pacific Prehistory Misra, Bellwood, 2023-07-17 The Rise of Civilization in India and Pakistan Bridget Allchin, Raymond Allchin,1982-07-29 Many spectacular discoveries of archeaological significance have been made in the Indian subcontinent since the first appearance of Raymond and Bridget Allchin's book The Birth of Indian Civilization for long the most authoritative and widely read text on its subject Advances in related fields particularly in geomorphology palaeobotany and palaeoclimatology have also radically altered our picture of the emergence of Indian civilisation In The Rise of Civilization in India and Pakistan the authors have completely revised and rewritten their earlier work to present an integrated and dynamic account of human culture in South Asia Drawing primarily upon the archaeological record and supported by ethnographic linguistic and historical evidence the authors trace the origins and development of culture in India and Pakistan from its earliest roots in Palaeolithic times through the rise and disintegration of the great Indus Civilization to the emergence of regional cultures and the arrival and spread of Indo Aryan speaking peoples They conclude with the early Buddhist period and the appearance of city states right across Pakistan and North India establishing the pattern of subcontinental unity and regional diversity that was to characterize the country henceforward. The authors have made every

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