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FROM KANT AND ROYCE TO HEIDEGGER

Essays in Modern Philosophy

Charles M. Sherover

Selected and edited by Gregory R. Johnson



From Kant And Royce To Heidegger

H Kauffman



From Kant And Royce To Heidegger:

From Kant and Royce to Heidegger Charles Sherover, 2019-03-01 In this study Charles M Sherover argues that there is a single substantial line of development that can be traced from the work of Leibniz through Kant and Royce to Heidegger Sherover traces a movement from deep within the roots of German idealism through Royce's insights into American pragmatism to the ethical ramifications of Heidegger's existential phenomenology and then provides an analysis of the neglected ethical and political implications of Heidegger's *Being and Time* The essays lead finally to Sherover's own view of the self as a member of a moral and political community *From Kant and Royce to Heidegger* Charles M. Sherover, 2003

Historical Dictionary of Heidegger's Philosophy Frank Schalow, Alfred Denker, 2010-08-20 By the time Martin Heidegger passed away on May 26th 1976 he had become the most important and controversial philosopher of his age While many of his former students had become important philosophers and thinkers in their own right Heidegger also inspired countless others like Jacques Derrida Michel Foucault and Jean Paul Sartre The second edition of the *Historical Dictionary of Heidegger's Philosophy* is an historical perspective on the development of Heidegger's thought in all its nuances and facets Schalow and Denker cast light on the historical influences that shaped the thinker and his time through a chronology an introductory essay a bibliography appendixes that include German and Greek to English glossaries of terms and a complete listing of Heidegger's writings lectures courses and seminars and a cross referenced dictionary section offering over 600 entries on concepts people works and technical terms This volume is an invaluable resource for student and scholar alike

Heidegger's Ecological Turn Frank Schalow, 2021-09-05 This book makes explicit the ecological implications of Martin Heidegger It examines how the trajectory of Heidegger's thinking harbors an ecological turn which comes to the forefront in his attempt to anticipate the impending crisis precipitated by modern technology Schalow's emphasis on such key motifs as stewardship dwelling and letting be *Gelassenheit* serves to coalesce the problem of freedom in a new and innovative way in order to expand the interpretive or hermeneutic horizon for re-examining Heidegger's philosophy By prioritizing a response to today's environmental crisis and the possible impact upon future generations the author traverses a divide within Heidegger scholarship by developing a deeper critical outlook on his philosophy without either reiterating standard interpretations or rejecting them wholesale He develops a trans-human approach to ethics which by prioritizing the welfare of the earth nature and animals counters the anthropocentric bias and destructive premise of modern technology Heidegger's *Ecological Turn* will be of interest to Heidegger scholars and researchers working in phenomenology hermeneutics continental philosophy and environmental philosophy **The Linguistic Dimension of Kant's Thought** Frank Schalow, Richard Velkley, 2014-08-30 Among modern philosophers Immanuel Kant 1724-1804 has few rivals for his influence over the development of contemporary philosophy as a whole While the issue of language has become a key fulcrum of continental philosophy since the twentieth century Kant has been overlooked as a thinker whose breadth of insight has

helped to spearhead this advance The Linguistic Dimension of Kant's Thought remedies this historical gap by gathering new essays by distinguished Kant scholars The chapters examine the many ways that Kant's philosophy addresses the nature of language Although language as a formal structure of thought and expression has always been part of the philosophical tradition the linguistic dimension of these essays speaks to language more broadly as a practice including communication exchange and dialogue The Impact of Aristotelianism on Modern Philosophy Riccardo Pozzo, 2004 The contributors pay particular attention to the role of the five intellectual virtues set forth by Aristotle in book VI of the Nicomachean Ethics art prudence science wisdom and intellect in modern philosophy BOOK JACKET The Incarnality of Being Frank Schalow, 2012-02-01 The Incarnality of Being addresses Martin Heidegger's tendency to neglect the problem of the body an omission that is further reflected in the field of Heidegger scholarship By addressing the corporeal dimension of human existence author Frank Schalow uncovers Heidegger's concern for the materiality of the world This allows for the ecological implications of Heidegger's thought to emerge specifically the kinship between humans and animals and the mutual interest each has for preserving the environment and the earth By advancing the theme of the incarnality of being Schalow brings Heidegger's thinking to bear on various provocative questions concerning contemporary philosophy sexuality the intersection of human and animal life the precarious future of the earth we inhabit and the significance that reclaiming our embodiment has upon ethics and politics *Departures* Frank Schalow, 2013-04-30 In this study the author shows new entry points to the dialogue between Kant and Heidegger Schalow takes up the question Why should a philosopher like Kant for whom language seemed to be almost inconsequential become the crucial counter point for a thinker like Heidegger to develop a novel way to understand and express the most perennial of all philosophical concepts namely being as such This approach allows for addressing issues which are normally relegated to the periphery of the exchange between Heidegger and Kant including spatiality and embodiment nature and art religion and politics **Philosophy of Religion for a New Century** Jeremiah Hackett, Jerald Wallulis, 2004-04-30 Philosophy of Religion for a New Century represents the work of nineteen scholars presented at a conference in honor of Eugene T Long at the University of South Carolina April 5 6 2002 This volume is a good example of philosophy in dialogue there is both respect and genuine disagreement First an account of our present situation in the Philosophy of Religion is given leading to a discussion of the very idea of a Christian Philosophy and the coherence of the traditional concept of God The implications of science and a concern for the environment in our concepts of God are carefully examined A discussion follows on the possibility of speech about God and silence about God Since much of modern European philosophy is concerned with the Death of God theme the positions of Nietzsche and some of his twentieth century interpreters are presented There are presentations on Feminist Approaches to Philosophy of Religion and Comparative Religion is examined in relation to cultures and the demands of rationality The volume concludes with a critical dialogue on the relation of Religious Discourse to the Public Sphere Developing global awareness has led to significant change in the

Philosophy of Religion One dimensional approaches have given way to honest dialogue The traditional boundaries between the secular and the religious have shifted and new approaches to traditional problems are required This volume presents examples of these new approaches *Yes, But Not Quite* Dwayne A. Tunstall, 2009-08-25 This book contends that Josiah Royce bequeathed to philosophy a novel idealism based on an ethico religious insight This insight became the basis for an idealistic personalism wherein the Real is the personal and a metaphysics of community is the most appropriate approach to metaphysics for personal beings especially in an often impersonal and technological intellectual climate The first part of the book traces how Royce constructed his idealistic personalism in response to criticisms made by George Holmes Howison That personalism is interpreted as an ethical and panentheistic one somewhat akin to Charles Hartshorne's process philosophy The second part investigates Royce's idealistic metaphysics in general and his ethico religious insight in particular In the course of these investigations the author examines how Royce's ethico religious insight could be strengthened by incorporating the philosophical theology of Dr Reverend Martin Luther King Jr and Emmanuel Levinas's ethical metaphysics The author concludes by briefly exploring the possibility that Royce's progressive racial anti essentialism is in fact a form of cultural antiblack racism and asks whether his cultural antiblack racism taints his ethico religious insight **American**

Aesthetics Walter B. Gulick, Gary Slater, 2020-05-01 Although there are distinctly American artists Walt Whitman Herman Melville Grandma Moses Thomas Hart Benton and Andy Warhol for example very little attention has been devoted to formulating any distinctively American characteristics of aesthetic judgment and practice This volume takes a step in this direction presenting an introductory essay on the possibility of such a distinctly American tradition and a collection of essays exploring particular examples from a variety of angles Some of the essays in this collection extend pragmatist and process insights about the important place aesthetics has in molding and assessing experience Other essays examine the place of American aesthetics in relation to such particular forms of art as painting literature music and film Three essays attend to the aesthetic aspects of a flourishing life In each of the essays American aesthetics is understood to arise out of deeply felt personal historical and cultural backgrounds Consequently not only are such relatively abstract notions as harmony fit elegance proportion and the like involved in aesthetic judgment but also religious political and social factors become embroiled in aesthetic discernment Thus the ongoing pattern of American aesthetics is shown to be distinguishable from such other varieties of aesthetic thought as analytic aesthetics New Criticism and postmodern approaches to aesthetics

Becoming What We Are Jude P. Dougherty, 2023-03 *Becoming What We Are* is a collection of essays and reviews written in the last decade by the late Jude Dougherty which convey a perspective on contemporary events and literature written from a classical and Christian perspective These essays convey a worldview much in need of restating when according to Dougherty Western society seems to have lost its bearings in its legislative assemblies and in its judicial systems as well Dougherty writes as a philosopher specifically as one who has devoted most of his life to the study of metaphysics In these

pages Dougherty examines the Jacobians the empirical world of Hume Locke and Hobbes and Kant the metaphysics of Plato Aristotle the Stoics and Aquinas that opens one to God and provides on with a moral compass and critiques the work of Karl Marx Sigmund Freud and John Dewey *Becoming What We Are* spends some time inquiring into the character of a few great men viz George Washington Charles De Gaulle and Moses Maimonides Dougherty draws upon and shows respect for numerous contemporary authors who are engaged in research and analysis similar to his The intent is with the aid of others to restate some ancient but neglected truths But more than that to show that true science is possible that nature and human nature yield to human enquiry that science is not to be confused with description and prediction *Studies in Philosophy and the History of Philosophy* John Kenneth Ryan,2003 **The Journal of Speculative Philosophy** ,2006 **The Study of Time IV** J. T. Fraser,N. Lawrence,D. Park,2012-12-06 **From Kant to Davidson** Jeff Malpas,2003-09-02 Recent philosophy has seen the idea of the transcendental first introduced in its modern form in the work of Kant take on a new prominence Bringing together an international range of younger philosophers and established thinkers this volume opens up the idea of the transcendental examining it not merely as a mode of argument but as naming a particular problematic and a philosophical style With contributions engaging with both analytic and continental approaches this book will be of essential interest to philosophers and philosophy students interested in the idea of the transcendental and the part that it plays in modern and contemporary philosophy **Interpretation** ,2006 Proceedings and Addresses of the American Philosophical Association American Philosophical Association,2010 List of members in v 1 American Book Publishing Record ,2007 **American Catholic Philosophical Quarterly** ,2006

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