# Textbook From Fright to Might Chapter 1



"The mind is a wonderful thing. It starts working the moment you're born and doesn't stop until you speak in public."

-George Jessel

In May of 1851, activists from around the country gathered in Akron, Ohio for the second National Women's Rights Convention. The activists spoke about women's right to education, the right to own property and, perhaps most importantly, the right to vote. Several members of the clergy had also ne to the event, mostly to heckle the speakers. None of the women could quiet these protesters who booed and hissed at their opposition. Then, an older African American woman came forward to speak. She was 54 years old and a former slave who had chosen the name Sojourner Truth. She turned to the man who had just ridiculed women as too weak to be given the right to vote and spoke these words:

"The man over there says women need to be helped into carriages and lifted over ditches, and to have the best place everywhere. Nobody ever helps me into carriages or over puddles, or gives me the best place – and ain't I a woman?"

Later on in the speech, Truth stated: "If the first woman God ever made was strong enough to turn the world upside down all alone, these women together ought to be able to turn it back, and get it right side up again! And now they is asking to do it, the men better let them."

Sojoumer Truth's "Ain't I A Woman" speech was so powerful it not only silenced the hecklers and brought several audience members to tears but would also go on to be considered one of the most influential civil rights speeches in the history of American public address.

Sojourner Truth to Martin Luther King Jr.'s I Have a Dream speech to Nicki Minaj's VMA sentation, public speaking has been a powerful way to convey not only feelings but also to offer social commentary. As you deliver speeches in this course, you will become part of the vivid history of

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Hertfordshire Natural History Society and Field Club

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