



FROM APE TO ANGEL AN INFORMAL HISTORY OF SOCIAL ANTHROPOLOGY

HAYS, H.R.

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From Ape To Angel An Informal History Of Social Anthropology

**David G. Mandelbaum, Gabriel W.
Lasker, Ethel M. Albert**



From Ape To Angel An Informal History Of Social Anthropology:

From Ape to Angel. An Informal History of Social Anthropology. Drawings by Sue Allen Hoffman Reynolds Hays, 1958

From Ape to Angel Hoffman R Hays, 2023-05-31 First published in 1958 *From Ape to Angel* is a popular history of social anthropology which sketches the extraordinary world of ethical religious and marital customs revealed by the men and women who travelled to remote places to live among and observe primitive people Here in absorbing detail are the findings of such scholars as Henry Schoolcraft who unravelled the mysteries of kinship among American Indians Edward Westermarck who studied gorillas to seek the origins of monogamy Sir James Frazer who dealt with the meaning of ritual and symbolism Franz Boas who explored the nature of totem and taboo Bronislaw Malinowski who investigated the sexual life of savages and many other whose adventurous study has added to man s knowledge of social man This book will be of interest to students of anthropology history and sociology

From Ape to Angel Hoffman R Hays, 2023-07-07 First published in 1958 *From Ape to Angel* is a popular history of social anthropology which sketches the extraordinary world of ethical religious and marital customs revealed by the men and women who travelled to remote places to live among and observe primitive people Here in absorbing detail are the findings of such scholars as Henry Schoolcraft who unravelled the mysteries of kinship among American Indians Edward Westermarck who studied gorillas to seek the origins of monogamy Sir James Frazer who dealt with the meaning of ritual and symbolism Franz Boas who explored the nature of totem and taboo Bronislaw Malinowski who investigated the sexual life of savages and many other whose adventurous study has added to man s knowledge of social man This book will be of interest to students of anthropology history and sociology

One Anthropologist, Two Worlds Choong Soon Kim, 2002

Human Institutions Jonathan H. Turner, 2004-09-01 In recent years the New Institutionalism has focused more on organizations in their social and cultural environments than on societal level institutional systems Thus missing from these studies has been a larger sociological analysis of institutions per se In his newest book leading social theorist Jonathan H Turner offers a creative richly grounded reinterpretation of social evolution He ressurects a level of analysis undertaken by earlier functionalist theorists but with a new found emphasis that of discovering the larger forces driving the formation of human institutional systems Only by exploring the larger macro dynamics can the institutions of economy kinship religion polity law and education be fully understood as Turner persuasively shows in this magisterial explication of twenty millenia of human social life

Contemporary Studies in Anthropology D. C. Nanjunda, 2010-01-01 With reference to Karnataka India

World Anthropologies Gustavo Lins Ribeiro, Arturo Escobar, 2020-07-12 Since its inception anthropology s authority has been based on the assumption that it is a unified discipline emanating from the West In an age of heightened globalization anthropologists have failed to discuss consistently the current status of their practice and its mutations across the globe *World Anthropologies* is the first book to provoke this conversation from various regions of the world in order to assess the diversity of relations between regional or national

anthropologies and a contested power laden Western discourse Can a planetary anthropology cope with both the provincial cosmopolitanism of alternative anthropologies and the metropolitan provincialism of hegemonic schools How might the resulting world anthropologies challenge the current panorama in which certain allegedly national anthropological traditions have more paradigmatic weight and hence more power than others Critically examining the international dissemination of anthropology within and across national power fields contributors address these questions and provide the outline for a veritable world anthropologies project

Theories of Social Change Dr. Henna Tabassum, 2022-01-22 The primary stimulant to social change is exposure to the situation As individuals grow and understand the situation that requires change they grow more willing to accept that the situation requires change For instance in the mid 20th century access to television and an increased media focus on the civil rights movement as well as an increased access to the writings and speeches of civil rights leaders shifted the public perspective towards a positive impression of the civil rights movement This shift in perception helped stimulate change Technology increases public exposure to the needs of others Television and the Internet provide an around the clock perspective on social needs and provide material to individuals interested in learning about the social needs of others As an example increased media attention of women s issues in the Middle East has increased the general public awareness of those issues Anyone can read and study these issues and add to the social pressures working to make positive changes in Middle Eastern women s rights by adding her voice to the movement Technology removed the foreign veil that hid these atrocities for generations Education provides an awareness of the historic nature of social change a map of historical successes for social change and establishes a context for understanding those issues The book is expected to be useful for the students of sociology and others who are interested in the studies of social change Contents Introduction Modern Theories Structural Functionalism and Unilineal Descent Feminist Theory Identity Politics World systems Theory Organizational Socialization Durkheim s Problem and Differentiation Theory Today Neofunctionalism Social Class and Class Structure Social Alienation Marx and Class Conflict Research and Methods

The Lucifer Principle Howard Bloom, 2013-11-01 A philosophical look at the history of our species which alternated between fascinating and frightening like reading Dean Koontz or Stephen King Rocky Mountain News The Lucifer Principle is a revolutionary work that explores the intricate relationships among genetics human behavior and culture to put forth the thesis that evil is a by product of nature s strategies for creation and that it is woven into our most basic biological fabric In a sweeping narrative that moves lucidly among sophisticated scientific disciplines and covers the entire span of the earth s as well as mankind s history Howard Bloom challenges some of our most popular scientific assumptions Drawing on evidence from studies of the most primitive organisms to those on ants apes and humankind the author makes a persuasive case that it is the group or superorganism rather than the lone individual that really matters in the evolutionary struggle But biology is not destiny and human culture is not always the buffer to our most primitive instincts we would like to think it is In these complex threads of thought lies the

Lucifer Principle and only through understanding its mandates will we be able to avoid the nuclear crusades that await us in the twenty first century A revolutionary vision of the relationship between psychology and history The Lucifer Principle will have a profound impact on our concepts of human nature It is astonishing that a book of such importance could be such a pleasure to read Elizabeth F Loftus author of Memory *In Twilight and in Dawn* Barnett Richling,2012-10-01 When New Zealand born and Oxford educated anthropologist Diamond Jenness set aside hopes of building a career in the South Pacific to join Vilhjalmur Stefansson's Canadian Arctic Expedition he had little idea of what lay ahead But Jenness thrived under the duress of that transformational experience the groundbreaking ethnographic work he accomplished recounted in *People of the Twilight and in Dawn* in Arctic Alaska proved to be a lasting contribution to twentieth century anthropology and the foundation of a career he would devote to researching Canada's first peoples Barnett Richling draws upon a wealth of documentary sources to shed light on Jenness's tenure with the Anthropological Division of the National Museum of Canada a forerunner of the Canadian Museum of Civilization during which his investigations took him beyond the Arctic to seven First Nations communities from Georgian Bay to British Columbia's interior Jenness was renowned as a pre eminent scholar of Inuit culture but he also stood out for the contributions his field work made to linguistics ethnology material culture and Northern archaeology His story is also an institutional one Jenness worked as a public servant at a time when the federal government spearheaded anthropological research although his abiding commitment to the first peoples of his adopted homeland placed him at odds with Ottawa's approach to aboriginal affairs *In Twilight and in Dawn* is an exploration of one man's life in anthropology and of the conditions at the museum on the reserves in society's mainstream and in the world at large that inspired and shaped Jenness's contributions to science to his profession and to public life An informative study of the evolution of a discipline focused through the life of one of its leading practitioners *In Twilight and in Dawn* is an illuminating look at anthropological thought and practice in Canada during the first half of the twentieth century

Gentlemen and Amazons Cynthia Eller,2011-02-06 Eller is an excellent historian She expertly lays out the development of the little known myth of matriarchal prehistory in a way that is both highly knowledgeable and readable This is essential reading for anyone interested in the history of feminist thought and anthropology Rosemary Radford Ruether author of *Goddesses and the Divine Feminine* Without a doubt this is the best introduction into the mythological jungle of modern scholarship on matriarchy Cynthia Eller's book is not only perfectly researched it is also intelligent and pleasantly written Philippe Borgeaud author of *Mother of the Gods From Cybele to the Virgin Mary* Deep South Allison Davis,Burleigh Bradford Gardner,Mary R. Gardner,2009 First published in 1941 *Deep South* is the cooperative effort of a team of social anthropologists to document the economic racial and cultural character of the Jim Crow South through a study of a representative rural Mississippi community Researchers Allison Davis Burleigh B Gardner and Mary R Gardner lived among the people of Natchez Mississippi as they investigated how class and caste informed daily life in a typical southern

community This Southern Classics edition of their study offers contemporary students of history a provocative collection of primary material gathered by conscientious and well trained participant observers who found then as now intertwined social and economic inequalities at the root of racial tensions Expanding on earlier studies of community stratification by social class researchers in the Deep South Project introduced the additional concept of caste which parsed a community through rigid social ranks assigned at birth and unalterable through life a concept readily identifiable in the racial divisions of the Jim Crow South As African American researchers Davis and his wife Elizabeth along with his assistant St Clair Drake were able to gain unrivaled access to the black community in rural Mississippi unavailable to their white counterparts Through their interviews and experiences the authors vividly capture the nuances in caste enforcing systems of tenant landlord relations local government and law enforcement But the chief achievement of Deep South is its rich analysis of how the southern economic system and sharecropping in particular functioned to maintain rigid caste divisions along racial lines In the new introduction to this edition Jennifer Jensen Wallach situates this germinal study within the field of social anthropology and against the backdrop of similar community studies of the era She also details the subsequent careers of this distinguished team of researchers

'Homo Religiosus' in Mircea Eliade Saliba,2023-09-20

The Kula Martha MacIntyre,1983-05-19

A History of Women in the West Georges Duby,Michelle Perrot,Pauline Schmitt Pantel,1992 Volume 3 has some references to homosexuality and lesbianism in the index dm

Cooperation and Collective Action David M.

Carballo,2012-12-15 Past archaeological literature on cooperation theory has emphasized competition s role in cultural evolution As a result bottom up possibilities for group cooperation have been under theorized in favor of models stressing top down leadership while evidence from a range of disciplines has demonstrated humans to effectively sustain cooperative undertakings through a number of social norms and institutions Cooperation and Collective Action is the first volume to focus on the use of archaeological evidence to understand cooperation and collective action Disentangling the motivations and institutions that foster group cooperation among competitive individuals remains one of the few great conundrums within evolutionary theory The breadth and material focus of archaeology provide a much needed complement to existing research on cooperation and collective action which thus far has relied largely on game theoretic modeling surveys of college students from affluent countries brief ethnographic experiments and limited historic cases In Cooperation and Collective Action diverse case studies address the evolution of the emergence of norms institutions and symbols of complex societies through the last 10 000 years This book is an important contribution to the literature on cooperation in human societies that will appeal to archaeologists and other scholars interested in cooperation research

Redefining Reason Bradley W.

Patterson,2018-11-16 Throughout the twentieth century Western thinkers engaged in a politically charged often highly personal and acrimonious debate over the mental and rational capacity of people from traditional nonliterate societies The issue was a question of whether or not humanity was at bottom psychologically and rationally unified and equal as a species

Redefining Reason offers the first in depth critical history of that debate and its repercussions in modern Western thought and society Divided into three sections this book first sets the twentieth century primitive mentality debate within its historical context so that it may be better understood It then focuses on some of the highlights of the debate The next section suggests that this debate was in reality a chapter itself in or in an aspect of a much larger story the story of what may be appropriately referred to as the hyperrationalization of human society To conclude this book follows the debate into the twenty first century and offers the clarification and resolutions developed in earlier chapters to contemporary students scholars and educated lay readers *NIH Library Booklist* ,1961 *Resources for the Teaching of Anthropology* David G. Mandelbaum, Gabriel W. Lasker, Ethel M. Albert, 2023-11-15 [Nonzero](#) Robert Wright, 2001-01-09 In his bestselling *The Moral Animal* Robert Wright applied the principles of evolutionary biology to the study of the human mind Now Wright attempts something even more ambitious explaining the direction of evolution and human history and discerning where history will lead us next In *Nonzero The Logic of Human Destiny* Wright asserts that ever since the primordial ooze life has followed a basic pattern Organisms and human societies alike have grown more complex by mastering the challenges of internal cooperation Wright s narrative ranges from fossilized bacteria to vampire bats from stone age villages to the World Trade Organization uncovering such surprises as the benefits of barbarian hordes and the useful stability of feudalism Here is history endowed with moral significance a way of looking at our biological and cultural evolution that suggests refreshingly that human morality has improved over time and that our instinct to discover meaning may itself serve a higher purpose Insightful witty profound *Nonzero* offers breathtaking implications for what we believe and how we adapt to technology s ongoing transformation of the world

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