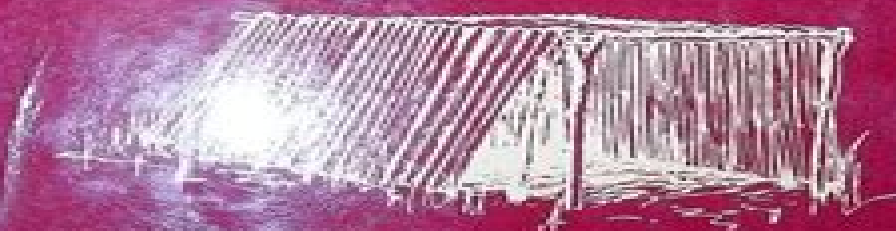


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FRINGE-DWELLERS AND WELFARE

THE ABORIGINAL RESPONSE TO
BUREAUCRACY



Jeff Collmann

Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy

Mark Steyvers



Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy:

Fringe-dwellers and Welfare Jeff Collmann, 1988 The rise of fringe camps in Alice Springs in response to the development of welfare administration in the NT Mt Kelly camp in particular fringe camps as a strategy of minimising involvement with white agencies facilitating access to white controlled resources effect of welfare strategies on family structure role of women working relationship between Aboriginal stockworkers white bosses drinking as a means of repaying debt establishing debt relationships analysis of violence in relationship to status and debt relationships race relations in the town at the time of fieldwork Mt Kelly Housing Association establishment of the Department of Aboriginal Affairs in 1972 Central Australian Aboriginal Legal Aid Service 1974 *Comparing the Policy of Aboriginal Assimilation* Andrew Armitage, 2011-11-01 The aboriginal people of Australia Canada and New Zealand became minorities in their own countries in the nineteenth century The expanding British Empire had its own vision for the future of these peoples which was expressed in 1837 by the Select Committee on Aborigines of the House of Commons It was a vision of the steps necessary for them to become civilized Christian and citizens in a word assimilated This book provides the first systematic and comparative treatment of the social policy of assimilation that was followed in these three countries The recommendations of the 1837 committee were broadly followed by each of the three countries but there were major differences in the means that were used Australia began with a denial of the aboriginal presence Canada began establishing a register of all status Indians and New Zealand began by giving all Maori British citizenship The policy of assimilation is traced through five principal phases a period of initial contact when the power relationships necessary to carry out the policy were established a period in which the policy was passive and in which the aboriginal people were expected to die out or merge with the immigrant populations a period of aggressive policy in which specific social policies were introduced to suppress aboriginal institutions a period of integration in which it was thought that the policy could be achieved through disregarding the aboriginal existence and the present period in which the policy is being reversed as aboriginal people re establish control of their own social policy As well as providing comprehensive and comparative data on the conduct of the policy of assimilation the book provides a series of accounts of the reasons given for the policy in each period These lead to an analysis of the origins of the policy within the immigrant societies of the British Commonwealth and of the reasons for its persistence In the end the policy of assimilation is shown to be primarily an expression of the racist and colonial nature of the immigrant societies Today the aboriginal societies are reasserting themselves and there are some grounds for hope that a plural form of social policy can be brought into effect which accommodates the need to respect differences between the aboriginal and immigrant societies **Bureaucratic Occupation** Julie Lahn, Elizabeth Strakosch, Patrick Sullivan, 2024-12-31 This volume explores Aboriginal and Torres Strait Islander peoples interactions with public sector bureaucracies The authors featured here consider how bureaucracy relates to colonialism race and sovereignty in a post neoliberal world They also consider the diverse ways in which Aboriginal and

Torres Strait Islander people working within and across these sectors negotiate and engage with bureaucratic structures. Some contributors offer critiques of bureaucratic hierarchies and others provide insights into the complexity of bureaucratic culture drawing attention to the complex strategies of Indigenous people who aim to make bureaucracy work for themselves and their communities. The volume overall provides a nuanced and substantive analysis of the relation of Aboriginal and Torres Strait Islander peoples to the contemporary administrative state and an innovative perspective from which to examine Indigenous settler relations. For those concerned with Indigenous policymaking this volume puts forward a new approach that focuses on policy relationships rather than processes or outcomes.

The Politics of Suffering Peter Sutton, 2009. Peter Sutton is a fearless and authoritative voice in Aboriginal politics. In this groundbreaking book he asks why after three decades of liberal thinking has the suffering and grief in so many Aboriginal communities become worse. The picture Sutton presents is tragic. He marshals shocking evidence against the failures of the past and argues provocatively that three decades of liberal consensus on Aboriginal issues has collapsed. Sutton is a leading Australian anthropologist who has lived and worked closely with Aboriginal communities. He combines clear-eyed original observation with deep emotional engagement. The Politics of Suffering cuts through the cant and offers fresh insight and hope for a new era in Indigenous politics.

Bureaucrats and Bleeding Hearts Tess Lea, 2008. This is an anthropological study of the culture of public health governance in the Northern Territory of Australia. It asks what it takes to become a helping white bureau professional in Australia's post-colonial frontier: someone who passionately cares about and resolutely strives toward improved health for Indigenous people and how their determination to help is sustained in the face of a self-declared history of failure. Provided by publisher.

Learning from 50 Years of Aboriginal Alcohol Programs Peter d'Abbs, Nicole Hewlett, 2023-08-31. This open access book deals with community-based attempts on the part of Aboriginal communities and groups in Australia to address harms arising from alcohol misuse. Alcohol-related harms are viewed as both a product of colonisation and dispossession and a contributor to ongoing social economic and health-related disadvantage both in Australia and in other countries with colonised Indigenous populations such as Canada, the US and New Zealand. This book contributes to an evidence base by bringing together a selection of existing Australian documents considered by the editors to have continuing relevance to all those concerned with dealing with alcohol-related harms among Aboriginal peoples. These are contextualised in original chapters that recount key events, ideas and programs. The book is a practical resource for all people and groups concerned with addressing Aboriginal and Torres Strait Islander alcohol-related harms both at the community level and at the level of policy making and administration.

An Australian Indigenous Diaspora Paul Burke, 2018-07-27. Some Indigenous people while remaining attached to their traditional homelands leave them to make a new life for themselves in white towns and cities thus constituting an Indigenous diaspora. This innovative book is the first ethnographic account of one such Indigenous diaspora: the Warlpiri whose traditional hunter-gatherer life has been transformed through their

dispossession and involvement with ranchers missionaries and successive government projects of recognition By following several Warlpiri matriarchs into their new locations far from their home settlements this book explores how they sustained their independent lives and examines their changing relationship with the traditional culture they represent **Broken Circles** Anna Haebich,2000-11-01 This major work reveals the dark heart of the history of the Stolen Generations in Australia It shows that from the earliest times of European colonization Aboriginal Australians experienced the trauma of loss and separation as their children were abducted enslaved institutionalized and culturally remodeled Providing a moving and comprehensive account of this tragic history this study covers all Australian colonies states and territories The analysis spans 200 years of white occupation and intervention from the earliest seizure of Aboriginal children through their systematic state removal and incarceration and on to the harsh treatment of families under the assimilation policies of the 1950s and 1960s The resistance struggle and achievements of Aboriginal people in defending their communities regaining their rights and mending the broken circles of family life provides a compelling parallel story of determination and courage Reflections on Life in Ghettos, Camps and Prisons Simon Turner,Steffen Jensen,2020-06-04 Reflections on Life in Ghettos Camps and Prisons explores the relationship between ghettos camps places of detention and prisons with a focus on those people who are confined encamped imprisoned detained stuck or forcibly removed through the lens of stuckness From a point of departure in anthropology with important contributions from criminology geography and philosophy the chapters explore how life is lived in and across these sites of confinement by focusing on the tactics of everyday life while being mindful of how forms of abjection are constitutive elements of these sites Stuckness from this inter disciplinary perspective is not simply a function of the spatial form it takes we need to understand how temporality animates stuckness as an important dimension of confinement Death the ultimate temporal boundary emerges as particularly significant in this regard With case studies from Palestine Sierra Leone South Africa Northern Australia Rwanda Ivory Coast and Nicaragua the contributors focus on the empirical question of how structures of stuckness confinement and forced mobility impact on the possibilities of making life Suggesting new ways of thinking about how temporality and spatiality intersect and overlap in the lives of people struggling to manage conditions of stuckness Reflections on Life in Ghettos Camps and Prisons will be of great interest to scholars of anthropology geography criminology and philosophy The chapters in this book originally published as a special issue of Ethnos The Australian Policy Handbook Glyn Davis,Catherine Althaus,2020-07-16 Public policy permeates every aspect of our lives It is the stuff of government justifying taxes driving legislation and shaping our social services Public policy gives us roads railways and airports emergency services industry development and natural resource management While politicians make the decisions public servants provide analysis and support for those choices Drawing on their extensive practical experience the authors outline the processes used in making public policy They systematically explain the relationships between political decision makers public service advisers other community participants and those charged with

implementing the programs that result The sixth edition of this widely used introduction is fully updated and includes new material on the professionalisation of politicians the role of opposition members loss of corporate memory in the public service addressing systemic policy failure nudge economics and the impact of social media and the sharing economy on policy making and government An invaluable guide for practitioners academics and students to the craft of policy analysis development and evaluation It is an important resource for those with a commitment to sound evidence based public policy Ken Smith ANZSOG CEO and Dean An enduring and important contribution to the field Althaus Bridgman and Davis pioneering policy cycle approach continues to offer vital insights into the policy making process in Australia and internationally Lisa Paul AO PSM Former Secretary of the Department of Education

Aboriginal Family and the State Sally Babidge, 2016-03-23 Aboriginal Family and the State examines the contemporary relations and history of Indigenous families in Australia specifically referencing issues of government control and recent official recognition of Aboriginal traditional owners Drawing on detailed empirical research it develops a discussion of the anthropological issues of kinship and relatedness within colonial and postcolonial contexts This volume explores the conditions affecting the formation of family among indigenous people in rural northern Australia as well as the contingencies of family in the legal and political context of contemporary indigenous claims to land With a rich discussion of the production practice and inscription of social relations this volume examines everyday expressions of family and events such as meetings and funerals demonstrating that kinship is formed and reformed through a complicated social practice of competing demands on identity

At the Risk of Being Heard Bartholomew Dean, Jerome M. Levi, 2003 An analysis of indigenous rights and the challenges confronting indigenous peoples in the twenty first century

Aboriginal Health and History Ernest Hunter, 1993-06-14 The Royal Commission into Aboriginal Deaths in Custody 1987 1991 focused attention on the behavioural dimension of Aboriginal health and the lack of appropriate services This book is a systematic analysis of the sociohistorical and intercultural aspects of mental health in one area of remote Australia the Kimberley The author shows how the effects of social disruption cultural dislocation and loss of power suffered by Aboriginal people have manifested themselves in certain behavioural patterns The book analyses rising mortality rates from suicide accidents and homicide amongst Kimberley Aboriginal communities and studies the economic impact of alcohol on these communities It also considers the role of alcohol in producing violent behaviour and affecting the general level of health

Ibss: Anthropology: 1988 British Library of Political and Economic Science, 1992 This bibliography lists the most important works in anthropology published in 1988

Labour Lines and Colonial Power Victoria Stead, Jon Altman, 2019-08-16 Today increases of so called low skilled and temporary labour migrations of Pacific Islanders to Australia occur alongside calls for Indigenous people to orbit from remote communities in search of employment opportunities These trends reflect the persistent neoliberalism within contemporary Australia as well as the effects of structural dynamics within the global agriculture and resource extractive industries They also unfold within

the context of long and troubled histories of Australian colonialism and of complexes of race labour and mobility that reverberate through that history and into the present The contemporary labour of Pacific Islanders in the horticultural industry has sinister historical echoes in the blackbirding of South Sea Islanders to work on sugar plantations in New South Wales and Queensland in the late nineteenth and early twentieth centuries as well as in wider patterns of labour trade and colonisation across the Pacific region The antecedents of contemporary Indigenous labour mobility meanwhile include forms of unwaged and highly exploitative labouring on government settlements missions pastoral stations and in the pearling industry For both Pacific Islanders and Indigenous people though labour mobilities past and present also include agentive and purposeful migrations reflective of rich cultures and histories of mobility as well as of forces that compel both movement and immobility Drawing together historians anthropologists sociologists and geographers this book critically explores experiences of labour mobility by Indigenous peoples and Pacific Islanders including Mori within Australia Locating these new expressions of labour mobility within historical patterns of movement contributors interrogate the contours and continuities of Australian coloniality in its diverse and interconnected expressions

Hunters and Gatherers in the Modern World Megan Biesele, Robert K. Hitchcock, Peter P. Schweitzer, 2000-04-01 In an age of heightened awareness of the threat that western industrialized societies pose to the environment hunters and gatherers attract particularly strong interest because they occupy the ecological niches that are constantly eroded Despite the denial of sovereignty the world's more than 350 million indigenous peoples continue to assert aboriginal title to significant portions of the world's remaining biodiversity As a result conflicts between tribal peoples and nation states are on the increase Today many of the societies that gave the field of anthropology its empirical foundations and unique global vision of a diverse and evolving humanity are being destroyed as a result of national economic political and military policies Although quite a sizable body of literature exists on the living conditions of the hunters and gatherers this volume is unique in that it represents the first extensive east west scholarly exchange in anthropology since the demise of the USSR Moreover it also offers new perspectives from indigenous communities and scholars in an exchange that be termed south north as opposed to north north denoting the predominance of northern Europe and North America in scholarly debate The main focus of this volume is on the internal dynamics and political strategies of hunting and gathering societies in areas of self determination and self representation More specifically it examines areas such as warfare and conflict resolution resistance identity and the state demography and ecology gender and representation and world view and religion It raises a large number of major issues of common concerns and therefore makes important reading for all those interested in human rights issues ethnic conflict grassroots development and community organization and environmental topics

The Urban Context Alisdair Rogers, Stephen Vertovec, 2020-12-23 Addresses issues of current social and theoretical concern such as urban ethnic conflict multiculturalism and immigration How do people make sense of their lives amid the social and cultural diversity of cities The essays in this volume argue that a

powerful and related set of methodologies including comparative research the ethnography of situations such as dances and parades and social network analysis can further our understanding of the intertwined processes of ethnicity and community class and gender Written by leading researchers from a number of disciplines these essays demonstrate a sensitivity to places and contexts ranging from Los Angeles to Queensland Students of anthropology geography and urban studies will find this book an invaluable guide to the intricacies of urban social life in the late 20th century

Contested Governance Janet Hunt, Diane Smith, Stephanie Garling, Will Sanders, 2008-10-01 It is gradually being recognised by both Indigenous and non Indigenous Australians that getting contemporary Indigenous governance right is fundamental to improving Indigenous well being and generating sustained socioeconomic development This collection of papers examines the dilemmas and challenges involved in the Indigenous struggle for the development and recognition of systems of governance that they recognise as both legitimate and effective The authors highlight the nature of the contestation and negotiation between Australian governments their agents and Indigenous groups over the appropriateness of different governance processes values and practices and over the application of related policy institutional and funding frameworks within Indigenous affairs The long term comparative study reported in this monograph has been national in coverage and community and regional in focus It has pulled together a multidisciplinary team to work with partner communities and organisations to investigate Indigenous governance arrangements the processes structures scales institutions leadership powers capacities and cultural foundations across rural remote and urban settings This ethnographic case study research demonstrates that Indigenous and non Indigenous governance systems are intercultural in respect to issues of power authority institutions and relationships It documents the intended and unintended consequences beneficial and negative arising for both Indigenous and non Indigenous Australians from the realities of contested governance The findings suggest that the facilitation of effective legitimate governance should be a policy funding and institutional imperative for all Australian governments This research was conducted under an Australian Research Council Linkage Project with Reconciliation Australia as Industry Partner

Caging the Rainbow Francesca Merlan, 1998-05-01 Caging the Rainbow explores the lives of Aborigines in the small regional town of Katherine Northern Territory Australia Francesca Merlan combines ethnography and theory to grapple with issues surrounding the debate about the authenticity of contemporary cultural activity Throughout the vulnerability of Fourth World peoples to others representations of them and the ethical problems this poses are kept in view

A Boy's Short Life Anna Haebich, Steve Mickler, 2013 Warren Braedon named by his adoptive parents Louis St John Johnson was taken from his mother in Alice Springs at just three months old Told he had been abandoned Louis s adoptive parents Bill and Pauline Johnson raised him in a loving family in Perth

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Table of Contents Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy

1. Understanding the eBook Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - The Rise of Digital Reading Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Advantages of eBooks Over Traditional Books
2. Identifying Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Personalized Recommendations
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy User Reviews and Ratings
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy and Bestseller Lists
5. Accessing Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy Free and Paid eBooks
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy Public Domain eBooks
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy eBook Subscription Services
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy Budget-Friendly Options

6. Navigating Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy eBook Formats
 - ePub, PDF, MOBI, and More
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy Compatibility with Devices
 - Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Highlighting and Note-Taking Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Interactive Elements Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
8. Staying Engaged with Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
9. Balancing eBooks and Physical Books Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Setting Reading Goals Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Fact-Checking eBook Content of Fringe Dwellers And Welfare The Aboriginal Response To Bureaucracy
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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