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From China To Taiwan Historical Anthropological And Religious Perspectives

Thomas Jülch



From China To Taiwan Historical Anthropological And Religious Perspectives:

From China to Taiwan Eleanor B. Morris Wu, 2004 More than 700 established Chinese folk religious temples on the island of Taiwan today give ample evidence of the fact that they are not strictly just Buddhist Taoist or Confucian but rather a combination of these three religions plus other elements of a magico religious nature thus in practice blurring the line between the sacred and the profane In her present study the author ventures into the field of Chinese folk religion with a wider anthropological historical and sociological perspective presenting its philosophical and religious content domestic religious practices the symbolism of gods and goddesses and other related aspects Eleanor B Morris Wu s study provides a starting point for those interested in these fascinating and colourful facets of Chinese religions as they are lived and practiced in Taiwan today Contents Introduction Historical Parameters of Modern Taiwan in an Anthropological Context Early History and Anthropology of Taiwan to the Succession to the Japanese From the Succession of Taiwan to the Japanese to the Retrocession to the Chinese Nationalists From China to Taiwan Agricultural State and Industrial Involvement in a Lineage Context The Philosophical and Religious Content of Chinese Religion The Historical Background of Three Taiwanese Folk Temples The Symbolic Structure of Three Taiwanese Chinese Folk Temples Chinese Roots of Taiwanese Sectarianism An Overview of the Varieties of Religious Practices in Taipei Bibliography Rooted in Hope: China - Religion - Christianity Vol 2 Barbara Hoster, Dirk Kuhlmann, Zbigniew Wesolowski, 2017-03-27 This Festschrift is dedicated to the former Director and Editor in chief of the Monumenta Serica Institute in Sankt Augustin Germany Roman Malek S V D in recognition of his scholarly commitment to China The two volume work contains 40 articles by his academic colleagues companions in faith confreres as well as by the staff of the Monumenta Serica Institute and the China Zentrum e V China Center The contributions in English German and Chinese pay homage to the jubilarian s diverse research interests covering the fields of Chinese Intellectual History History of Christianity in China Christianity in China Today Other Religions in China Chinese Language and Literature as well as the Encounter of Cultures Law and Politics of Religious Fraud Regulation Jianlin Chen, 2023-12-11 In comparing the ways in which China Taiwan and Hong Kong punish religious claims and practices considered by the state to be false or fraudulent Jianlin Chen presents a seminal contribution to the interdisciplinary study of religious freedom The book not only reveals how these legal tools sustain a hierarchy of religion but also the political dynamic behind the design and utilization of these legal tools The Law and Religious Market Theory Jianlin Chen, 2017-10-12 A fresh descriptive and normative perspective on law and religion supported by comparative case studies of Greater China **Protecting the Dharma through Calligraphy in Tang China** Pietro De Laurentis, 2021-11-29 This is a study of the earliest and finest collated inscription in the history of Chinese calligraphy the Ji Wang shengjiao xu Preface to the Sacred Teaching Scriptures Translated by Xuanzang in Wang Xizhi s Collated Characters which was erected on January 1 673 The stele records the two texts written by the Tang emperors Taizong 599 649 and Gaozong 628 683 in honor of the

monk Xuanzang d 664 and the Buddhist scripture Xin jing Heart Sutra collated in the semi cursive characters of the great master of Chinese calligraphy Wang Xizhi 303 361 It is thus a Buddhist inscription that combines Buddhist authority political power and artistic charm in one single monument The present book reconstructs the multifaceted context in which the stele was devised aiming at highlighting the specific role calligraphy played in the propagation and protection of Buddhism in medieval China Giulio Aleni, Kouduo richao, and Christian-Confucian Dialogism in Late Ming Fujian Song

Gang,2018-10-03 Christian dialogic writings flourished in the Catholic missions in late Ming China This study focuses on the mission work of the Italian Jesuit Giulio Aleni Ai Rul e 1582 1649 in Fujian and the unique text Kouduo richao Diary of Oral Admonitions 1630 1640 that records the religious and intellectual conversations among the Jesuits and local converts By examining the mechanisms of dialogue in Kouduo richao and other Christian works distinguished by a certain dialogue form the author of the present work aims to reveal the formation of a hybrid Christian Confucian identity in late Ming Chinese religious experience By offering the new approach of dialogic hybridization the book not only treats dialogue as an important yet underestimated genre in late Ming Christian literature but it also uncovers a self other identity complex in the dialogic exchanges of the Jesuits and Chinese scholars Giulio Aleni Kouduo richao and Christian Confucian Dialogism in Late Ming Fujian is a multi faceted investigation of the religious philosophical ethical scientific and artistic topics discussed among the Jesuits and late Ming scholars This comprehensive research echoes what the distinguished Sinologist Erik Z rcher 1928 2008 said about the richness and diversity of Chinese Christian texts produced in the 17th and 18th centuries Following Z rcher s careful study and annotated full translation of Kouduo richao Monumenta Serica Monograph Series LVI 1 2 the present work features a set of new findings beyond the endeavours of Z rcher and other scholars With the key concept of Christian Confucian dialogism it tells the intriguing story of Aleni s mission work and the thriving Christian communities in late Ming Fujian *China Perspectives* ,2009 **Negotiating Religious Gaps** John Lai,2024-11-01 This book constitutes a pioneering and comprehensive text in context study of the translation of Christian tracts from English into Chinese by Protestant missionaries in nineteenth century China It focuses on the large body of hitherto widely neglected Protestant Chinese books and tracts putting the translated texts into their socio political cultural and ideological contexts This integrated approach proves to be fruitful and insightful in describing and explaining actual practices of translation or translation norms The book addresses the central issue of how original texts were selected translated and presented by Protestant missionaries under the patronage of various missionary institutions in order to achieve their specific agendas Based on primary materials and rare archival documents this extensive survey of the corpus of Chinese Christian literature fills a significant gap in the evaluation of Protestant missions to China especially with regard to the role of the Religious Tract Society RTS Moreover the contributions of Chinese collaborators are examined in detail to achieve a more balanced view in accessing the role of missionary translators The book also sheds light on the sophisticated procedures and strategies of cross

cultural translation particularly on the facet of religious translation in the Chinese translation tradition John T P Lai provides a wealth of information about the development of Protestant religious publishing in late imperial China Full of interesting data and illustrations this work should find an audience with church historians and mission scholars Joseph Tse Hei Lee in Sino Western Cultural Relations Journal Fields of interest Religious Studies Translation Studies History of Christianity in Modern China Contents Introduction Chapter 1 Translation Protestant Missions and the Chinese Context Chapter 2 Institutional Patronage The Ideological Control of Tract Societies Chapter 3 Teamwork Translation The Invisibility of Chinese Collaborators Chapter 4 Christian Tracts in Chinese Costume A Critical Survey Chapter 5 Rewriting the Children s Message The Peep of Day Chapter 6 Domesticating for Chinese Literati The Anxious Inquirer Conclusion Appendices Appendix A Protestant Missionary Publishers and Societies in China Appendix B Protestant Missionaries and Chinese Translators Appendix C Chinese Translations of Christian Literature 1812 1907 Appendix D Most Well Received Christian Literature in Chinese 1812 1907 Appendix E Favell L Mortimer s Works in Chinese Appendix F William Muirhead s Works in Chinese Bibliography Index

The Sinitic Languages Mieczysław Jerzy Künstler, 2019-02-04 The Sinitic Languages is the quintessence of Mieczysław Jerzy Künstler s thirty years of research into the Chinese languages Originally published in Polish in 2000 as *Języki chińskie* this work collected Künstler s various lectures on the fascinating world of this branch of the Sino-Tibetan language family It marked the apogee of linguistic research of Chinese languages in Poland With a keen intuitive understanding of the workings of these languages Künstler introduces his readership to the historical development of spoken Sinitic languages Besides analyzing the various stages of Standard Chinese he also makes a convincing case for classifying Cantonese Pekinese Nankinese Minnanese Wu and other so called dialects as distinct languages Künstler s work offers an insightful and detailed overview about synchronic and diachronic research on the major language groups of Chinese a fast growing academic field until today The present English version was begun by Künstler himself before his untimely demise in 2007 However it is not merely a translation of the Polish work but a revised edition that introduces a shift in Sinological linguistics from a genetic to an areal description of Modern Chinese languages A joint effort of the Polish linguist Alfred Franciszek Majewicz and the Sinologists Ewa Zajdler and Maria Kurpaska helped to bring the original manuscript to its completion Thus The Sinitic Languages is now finally accessible for a larger readership Both amateurs and experts interested in this topic are invited to follow Künstler on his intellectual journey into Sinological linguistics Künstler intentionally excluded Chinese characters from his work because he viewed the Sinitic languages primarily as spoken languages In order to provide readers with the opportunity to compare spoken and written language the editors added an index with glossary to the English version

The Chinese Rites Controversy D. E. Mungello, 2024-12-11 This collection presents the proceedings of an international conference on the significance of the Rites Controversy in Sino Western history held in San Francisco in 1992 It contains fifteen articles by contemporary mainstream China scholars from four continents including some of the most

eminent names in Sinology today *The "Zhenzheng lun" by Xuanyi* Thomas Jülch, 2018-12-07 The Zhenzheng lun T 2112 Treatise of Revealing the Correct is a Chinese Buddhist apologetic treatise with a distinct anti Daoist stance in three juan It is organized as a dialogue between a Daoist the Venerable Obstructed by Customs zhisu gongzi and the Buddhist Master Revealing the Correct zhenzheng xiansheng in which the former is gradually led towards an orthodox Buddhist understanding by the latter through the refutation of his various arguments against Buddhism Composed in the late 7th century the text was authored depending on the political interests and strategies of Wu Zhao 624 705 who in 690 was enthroned as Empress Wu Zetian This study of Thomas J lch offers a richly annotated and complete translation of the Zhenzheng lun along with an introductory part that focuses on reconstructing the political and propagandistic circumstances relevant to the understanding of the Zhenzheng lun *Konfuzianisches Ethos und westliche Wissenschaft* Hu Qiuhua, 2016-05-20 This study in German offers profound insights into the life and thoughts of Wang Guowei 1877 1927 Like many intellectuals who strongly perceived the necessity of reforms in the waning years of the Late Qing dynasty i e after the Opium wars Wang sought to strengthen China s position against foreign in particular Western powers Contrary to earlier approaches which either advocated a close adherence to Confucian traditions or tried to adapt only elements of Western material culture mainly industrial and military technology Wang Guowei aimed at reviving traditional Chinese culture by analysing its source texts using a modern scientific approach and thereby started the discipline of guoxue national studies and simultaneously adapting compatible elements of Western immaterial culture Thus Wang became known as an authority on Chinese paleography as well as on German philosophy especially Kantian epistemology *Polyglot from the Far Side of the Moon* Lauren F. Pfister, 2022-03-24 Though recognized in the latter part of the 19th century as the greatest Orientalist in Britain the Geneva born Anglican priest Solomon Caesar Malan 1812 1894 was such an extraordinary person that he has defied any scholarly person to write a critical account of his life and works Consequently almost no one has written anything critically appreciative and insightful about him since his death A polymath with extraordinary talent for languages and sketching among other specialized skills Malan focused much of his life on assessing biblical translations in ancient Middle Eastern and East Asian languages while also producing English translations of alternative expressions of Christianity found in north Africa the Middle East and Asia A life long interest of his was comparing the proverbs of his namesake King Solomon with proverbial wisdom from as many cultures and languages as he could find That interest culminated in a three volume work that enshrined his achievements realized through his capacities as a hyperpolyglot within the context of a search for shared wisdom across many cultures In this volume produced by a team of collaborators from a wide range of scholarly interests and varying expertise we have presented a critically assessed account of the life and key works produced by Solomon Caesar Malan In fact it is the first work of its kind on Malan written since his death now having occurred more than 125 years ago Readers will journey through an itinerary that starts in Geneva before it became part of Switzerland

moves to Great Britain and ultimately into one of the colleges in Oxford Subsequently it moves us into an exploration of the journey of his life that involved a huge range of places people and languages starting in Calcutta touching unusual figures from Hungary India and China Those seminal experiences led Malan into studies of languages related to even more distant cultural worlds in Central Southeastern and East Asia The historians among us have delved into Malan's life in Calcutta Geneva and Dorsetshire while others have explored the nature of his hyperpolyglossia and tested the quality of his understanding of ancient literature in classical languages that include Chinese Manchurian Sanskrit and Tibetan Notably Malan's personal library was so unique that when he donated it to his alma mater at Oxford University it became one of the major bibliographic precedents for what is now the Oriental Division in the Bodleian Libraries Yet when one follows the twists and turns of his life's journey and the surprises that occur from documenting the history and content of the Malan Library as well as critically analysing aspects of his opus magnum Original Notes on the Book of Proverbs 1889-1893 we believe both general readers and scholarly specialists will be entranced

The Chinese Face of Jesus Christ: Volume 3b

Roman Malek, 2022-11-12 This collection in five volumes tries to realize the desideratum of a comprehensive interdisciplinary work on the manifold faces and images of Jesus in China which unites the Sinological mission historical theological art historical and other aspects The first three volumes vols L 1-3 contain articles and texts which discuss the faces and images of Jesus Christ from the Tang dynasty to the present time In a separate volume vol L 4 follows an annotated bibliography of the Western and Chinese writings on Jesus Christ in China and a general index with glossary The iconography i.e. the attempts of the Western missionaries and the Chinese to portray Jesus in an artistic way will be presented in the fifth volume of this collection vol L 5 This unique ongoing project continues to open a new vital lens to learn more about China in its intellectual and cultural dimensions John Witek in Journal of Asian Studies

Jingjiao Roman Malek, 2021-08-23 The contributions in this volume were mostly first presented at the conference Research on Nestorianism in China Zhongguo jingjiao yanjiu held in Salzburg 20-26 May 2003 Like the conference the volume explores the subject of Nestorianism jingjiao Luminous Religion in a variety of aspects The material of the present collection is organized in five parts The first part presents different aspects of the past and current research on jingjiao The second part discusses jingjiao in the Tang dynasty especially the question of the Nestorian texts and documents their authenticity and theology The third part deals with the Nestorian inscriptions and remains from the Yuan dynasty especially from Quanzhou Part four is dedicated to questions of the Church of the East in Central Asia and other historically relevant countries The last part of the book presents a Preliminary Bibliography on the Church of the East in China and Central Asia prepared especially for this volume

Good Son is Sad If He Hears the Name of His Father Piotr Adamek, 2017-07-05 When in 1775 the scholar Wang Xihou compiled a dictionary called Ziguang he wrote for illustrative purposes the personal names of Confucius and the three emperors Kangxi Yongzheng and Qianlong in the introduction In oversight he recorded their complete names This accidental writing of a few

names was condemned by Emperor Qianlong as an unprecedented crime rebellion and high treason Wang Xihou was executed his property confiscated and his books were burnt His family was arrested and his sons and grandsons were killed or sent as slaves to Heilongjiang It is surprising what an enormous impact the tabooing of names bihui had on Chinese culture The names of sovereigns ancestors officials teachers and even friends were all considered taboo in other words it was prohibited to pronounce them or to record them in writing In numerous cases characters identical or similar in writing or pronunciation were often avoided as well The tabooing of names was observed in the family and on the street in the office and in the emperor s palace The practice of bihui had serious consequences for the daily lives of the Chinese and for Chinese historiography People even avoided certain places and things and refused to accept offices They were punished and sometimes even killed in connection with the tabooing of names The bihui custom existed as an important element of Chinese culture and was perceived as significant by Chinese and foreigners alike It was crucial for implementing social values and demonstrating the political hierarchy The present work *A Good Son Is Sad if He Hears the Name of His Father* is a systematic study of Chinese name tabooing customs which until now have been relatively little explored in Western language Sinological studies It attempts to provide a long term perspective on the changing dynamics of tabooing and elucidates various aspects related to the fascinating topic of tabooing of names

Alien Rule Michael Hechter, 2013-10-31 This book argues that alien rule can become legitimate to the degree that it provides governance that is both effective and fair Governance is effective to the degree that citizens have access to an expanding economy and an ample supply of culturally appropriate collective goods Governance is fair to the degree that rulers act according to the strictures of procedural justice These twin conditions help account for the legitimation of alien rulers in organizations of markedly different scale The book applies these principles to the legitimation of alien rulers in states the Republic of Genoa nineteenth and twentieth century China and modern Iraq colonies Taiwan and Korea under Japanese rule and occupation regimes as well as in less encompassing organizations such as universities academic receivership corporations mergers and acquisitions and stepfamilies Finally it speculates about the possibility of an international market in governance services [Bulletin of the School of Oriental and African Studies, University of London](#) University of London. School of Oriental and African Studies, 2005

Social Scientific Studies of Religion in China Fenggang Yang, Graeme Lang, 2011-01-27 This book provides a sampling of recent field studies of religions in China along with theoretical reflections by sociologists anthropologists and religious studies scholars both inside and outside China on the revival of the social scientific study of religion in Chinese societies

Chinese History in Geographical Perspective Jeff Kyong-McClain, Yongtao Du, 2013-01-30 The authors in this volume believe that long term profound and sometimes tumultuous changes in the last five hundred years of the history of China have been no less geographical than social political or economic From the dialectics of local empire relations to the imperial state s persistent array of projects for absorbing and transforming ethnic regions on the margins of

empire from the tripling of imperial territories in the Qing to the disputes over the identity of the former outer zones in the early Republican era and from the universalistic imagination of all under heaven to the fraught processes of re drawing a new set of nation state boundaries in the twentieth century the study of the dynamics of geography broadly conceived promises to provide insight into the contested development of the geographical entity which we today call China

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