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The Oxford Handbook of Reproductive Ethics Leslie Francis, 2016-12-28 Intimate and medicalized natural and technological reproduction poses some of the most challenging ethical dilemmas of our time Reproduction presses the boundaries of humanity and ethical respect the permissible limits of technology conscientious objection by health care professionals and social justice This volume brings together scholars from multiple perspectives to address both traditional and novel questions about the rights and responsibilities of human reproducers their caregivers and the societies in which they live Among issues treated in the volume are what it is to be a parent the responsibilities of parents and the role of society in facilitating or discouraging parenting May gamete donors be anonymous Is surrogacy in which a woman gestates a child for others ethically permissible when efforts are made to prevent coercion or exploitation Should it be mandatory to screen newborns for potentially serious conditions or permissible to sequence their genomes Are both parties to a reproductive act equally responsible to support the child even if one deceived the other Are there ethical asymmetries between male and female parents and is the lack of available contraceptives for men unjust Should the costs of infertility treatment be socially shared as they are for other forms of health care Do parents have a duty to try to conceive children under the best circumstances they can or to avoid conception if the child will suffer What is the status of the fetus and what ethical limits constrain the use of fetal tissue Reproduction is a rapidly changing medical field with novel developments such as mitochondrial transfer or uterine transplantation occurring regularly And there are emerging natural challenges too with Zika virus just the latest The volume gives readers tools not only to address the problems we now know but ones that may emerge in the future as well <u>Criminology as a Moral Science</u> Anthony E Bottoms, Jonathan Jacobs, 2023-09-07 This book proposes an explicit recognition of criminology as a moral science a philosophically textured appreciation of the presence and role of values in people s reasoning and motivation set within an empirically rigorous social scientific account This endeavour requires input from both criminologists and philosophers and careful dialogue between them Criminology as a Moral Science provides such a dialogue not least about the so called fact value distinction but also about substantive topics such as guilt

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- 1. Understanding the eBook From Chance To Choice
 - The Rise of Digital Reading From Chance To Choice
 - Advantages of eBooks Over Traditional Books
- 2. Identifying From Chance To Choice
 - $\circ \ Exploring \ Different \ Genres$
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Chance To Choice
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from From Chance To Choice
 - Personalized Recommendations
 - $\circ\,$ From Chance To Choice User Reviews and Ratings
 - From Chance To Choice and Bestseller Lists
- 5. Accessing From Chance To Choice Free and Paid eBooks
 - From Chance To Choice Public Domain eBooks
 - From Chance To Choice eBook Subscription Services
 - From Chance To Choice Budget-Friendly Options

- 6. Navigating From Chance To Choice eBook Formats
 - o ePub, PDF, MOBI, and More
 - From Chance To Choice Compatibility with Devices
 - From Chance To Choice Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of From Chance To Choice
 - Highlighting and Note-Taking From Chance To Choice
 - Interactive Elements From Chance To Choice
- 8. Staying Engaged with From Chance To Choice
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Chance To Choice
- 9. Balancing eBooks and Physical Books From Chance To Choice
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Chance To Choice
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine From Chance To Choice
 - Setting Reading Goals From Chance To Choice
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of From Chance To Choice
 - Fact-Checking eBook Content of From Chance To Choice
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

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