

**FROM ANCIENT ISRAEL  
TO MODERN JUDAISM**

**INTELLECT IN QUEST OF UNDERSTANDING**

**Essays in Honor of  
Mervin Fox**


**Volume One**

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Nahum M. Sarna**

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# From Ancient Israel To Modern Judaism Vol Ii Intellect In Quest Of Understanding

**Asad Q. Ahmed, Michael  
Bonner, Behnam Sadeghi**



## **From Ancient Israel To Modern Judaism Vol Ii Intellect In Quest Of Understanding:**

**From Ancient Israel to Modern Judaism: Judaism in the Middle Ages: philosophers. Hasidism, Messianism in modern times. The modern age: philosophy** Jacob Neusner, Ernest S. Frerichs, Nahum M. Sarna, 1989      **From Ancient Israel to Modern Judaism: Intellect in Quest of Understanding Vol. 2** Jacob Neusner, Ernest S. Frerichs, Nahum M. Sarna, 2017-01-03 Volume Two Judaism in the Formative Age Theology Judaism in the Formative Age Literature Judaism in the Middle Ages The Encounter with Christianity Judaism in the Middle Ages The Encounter with Scripture Judaism in the Middle Ages Philosophy and Theology      *After Revelation* Marc Herman, 2025-08-05 Reveals how medieval Jews developed religious law through contact with their Muslim neighbors After Revelation is the first study to integrate Jewish legal thought in the medieval Islamic world into its larger environment Here Marc D Herman demonstrates that Jews were fully conversant in their contemporaries ideas about revelation law and legal interpretation Bookended by the two luminaries of medieval Judaism Saadia Gaon and Moses Maimonides After Revelation is a comprehensive analysis of the legal theory that medieval Jews produced in Islamic lands mostly in Arabic and reveals previously unrecognized commonalities between Jewish and Islamic constructions of religious law Herman tackles one of the central doctrines of post biblical Judaism that God had supplemented the written Hebrew Bible with an Oral Torah a claim that remains central to Judaism to this day Following this idea from Baghdad to Kairouan to Cordoba and then to Cairo he shows that the Oral Torah took many new forms in the medieval Islamic world The variegated and fluid presentations of the Oral Torah Herman argues were inexorably embedded in society wide discourses that blithely crossed religious borders He proposes a highly regional perspective on Jewish history in place of the closed communities so often imagined in the histories of Jews and Muslims one that centers contacts with Muslims as much as continuities with earlier Jewish communities He emphasizes too that medieval Judaism is unimaginable without Jewish interactions with Muslims Ultimately After Revelation makes plain that medieval Judaism took the shapes that it did largely because of forces far outside of itself      The Madrid Qumran Congress (2 vols.) Julio Trebolle Barrera, Luis Vegas Montaner, 2018-11-01 The material presented in these two volumes may be divided into two main sections The first section covers biblical texts and texts which fall between the categories biblical and non biblical It also includes articles on topics relating to the history of the Qumran community and to the study of the New Testament in the light of the Qumran discoveries The second section covers non biblical texts such as the Temple Scroll The two sections are synthesized in the article by Frank M Cross in which he reviews the advances made and the challenges for the future in the field of Qumran studies Several topics recur constantly in many of the articles such as the origins of the history of the Qumran community the problem of the distinction between what is biblical and non biblical in the Qumran manuscripts and the question of the authority of the texts in the Qumran community      **Handbook for the Study of the Historical Jesus (4 Vols)** Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4

Individual studies      **Structural Dividers in the Qur'an** Marianna Klar, 2020-12-03 This volume showcases a wide range of contemporary approaches to the identification of literary structures within Qur'anic surahs. Recent academic studies of the Qur'an have taken an increasing interest in the concept of the surah as a unity and with it the division of complete surahs into consecutive sections or parts. Part One presents a series of case studies focussing on individual Qur'anic surahs. Nevin Reda analyzes the structure of Sura al-Imran Q 3. Holger Zellentin looks at competing structures within Sura al-Ahqaf Q 96 and A. H. Mathias Zahniser provides an exploration of the ring structures that open Sura Maryam Q 19. Part Two then focusses on three discrete aspects of the text. Nora K. Schmid assesses the changing structural function of oaths. Marianna Klar evaluates how rhythm, rhyme and morphological parallelisms combine in order to produce texture and cohesion while Salwa El Awa considers the structural impact of connectives and other discourse markers with specific reference to Sura al-Haqq Q 20. The final section of the volume juxtaposes contrasting attitudes to the discernment of diachronic seams. Devin Stewart examines surah medial oracular oaths. Muhammad Abdel Haleem questions a range of instances where suggestions of disjointedness have historically been raised and Nicolai Sinai explores the presence of redactional layers within Sura al-Nisa Q 4 and Sura al-Maidah Q 5. Bringing a combination of different approaches to Qur'an structure into a single book written by well established and emerging voices in Qur'anic studies, the work will be an invaluable resource to academics researching Islam, religious studies and languages and literatures in general. Chapters 3 and 6 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non-Commercial No Derivatives CC BY-NC-ND 4.0 license.

**The Gospel of Matthew and Judaic Traditions** Herbert Bassler, Marsha B. Cohen, 2015-03-10 In *The Gospel of Matthew and Judaic Traditions* Herbert W. Bassler with the editorial help of Marsha Cohen utilizes his encyclopaedic knowledge of Judaism to navigate Matthew's Gospel. This close original reading explicates Matthew's use of Jewish concepts and legal traditions that have not been fully understood in the past. Bassler highlights Gospel sources that are congruent with a wide swath of extant Jewish writings from various provenances. Matthew affirms Jesus' end-of-days, the coming of the Kingdom, salvation message initially meant for Jews; it is the Gentiles who embraced his message and teachings that encouraged their faith and simple trust. Matthew's literary art manages to preserve the Jewish details in his sources while disclosing an anti-Jewish and pro-Gentile bias.

**The Documentary History of Judaism and Its Recent Interpreters** Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis. It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds. In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon. At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications. Here Neusner has collected some of the more ambitious ventures into the hypothesis and its current recapitulations. Neusner begins with the

article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis

**Torah in the Mouth** Martin S. Jaffee, 2001 Through analysis of the evidence Martin Jaffee shows that the Rabbinic tradition as we have it in the present developed through a mutual interpretation of oral and written modes but that the oral tradition always takes precedence

**A Jew to the Jews** David J. Rudolph, 2011 David Rudolph's primary aim is to demonstrate that scholars overstate their case when they maintain that 1 Cor 9 19 23 is incompatible with a Torah observant Paul A secondary aim is to show how one might understand 1 Cor 9 19 23 as the discourse of a Jew who remained within the bounds of pluriform Second Temple Judaism Part I addresses the intertextual contextual and textual case for the traditional reading of 1 Cor 9 19 23 Weaknesses are pointed out and alternative approaches are considered The exegetical case in Part II centres on interpreting 1 Cor 9 19 23 in light of Paul's recapitulation in 1 Cor 10 32 11 1 which concludes with the statement Be imitators of me as I am of Christ Given the food related and hospitality context of 1 Cor 8 10 and Paul's reference to dominical sayings that point back to Jesus example and rule of adaptation it is argued that 1 Cor 9 19 23 reflects Paul's imitation of Jesus accommodation oriented table fellowship with all As Jesus became all things to all people through eating with ordinary Jews Pharisees and sinners Paul became all things to all people through eating with ordinary Jews strict Jews those under the law and Gentile sinners This Cambridge University dissertation won the 2007 Franz Delitzsch Prize from the Freie Theologische Akademie

**A Jew to the Jews** David Rudolph, 2016-10-21 David J Rudolph raises new questions about Paul's view of the Torah and Jewish identity in this post supersessionist interpretation of 1 Corinthians 9 19 23 Paul's principle of accommodation is considered in light of the diversity of Second Temple Judaism and Jesus example and rule of accommodation

**The Crowds in the Gospel of Matthew** J.C.R. Cousland, 2001-12-01 This volume identifies the crowds ochloi in the Gospel of Matthew and explains their character and function It argues that a proper appreciation of the crowds is essential to an understanding of salvation history in the gospel The book identifies the crowds as Jewish and establishes that both the positive and negative characterizations of the crowds correspond to portrayals of Israel drawn from the Hebrew Scriptures It concludes that the crowds are also meant to be figurative for the Jewish people of Matthew's own day New Testament scholars particularly specialists in

Matthew and the Synoptic Gospels will find the volume useful and it will also appeal to those interested in early Jewish Christian relations and the parting of the ways between the two faiths      **From Abraham to America** Eric Silverman, 2006-07-27 Silverman's new book is a comprehensive overview of Jewish circumcision throughout history Beginning with Genesis the author traces paradoxes and tensions in biblical Jewish circumcision as seen both within Judaism and from the dominant non Jewish culture Topics include rabbinic literature early Christianity Medieval notions of menstruating Jewish men and the blood libel the relic of Christ's foreskin modern notions of the Jewish body and Jewish manhood and the current debate over Jewish and routine medical circumcision in America      **Jewish Thought and Scientific Discovery in Early Modern Europe** David B. Ruderman, 2001 A study on the scientific dimension of Jewish intellectual history in the early modern world      **Judaism and Its Bible** Frederick E. Greenspahn, 2023-08 Judaism and Its Bible explores the profoundly deep yet complex relationship between Jews Judaism and the Hebrew Bible describing the extraordinary two and a half millennia journey of a people and its book that has changed the world      *Early Modern Jewish Civilization* David Graizbord, 2024-09-18 This collection is an introductory historical survey and selective cultural analysis of the development coalescence and eventual waning of a diasporic civilization that of the Jews of the early modern period ca 1391 1789 in Europe the Ottoman Empire and key nodes of the Iberian Empires in the Americas Each chapter explores key factors that shaped both distinctive early modern Jewish communities and a remarkably coalescent and far broader community of communities The contributors engage and answer the following questions What do historians mean by early modernity and to what extent does the concept illuminate the history and culture s of Jews from the end of the Middle Ages to the Enlightenment What were the general demographic contours of the Jewish diaspora over this period and how did they change How did culture politics technology economics and gender shape diasporic Jewish communities across eastern and western Europe and the New World over the course of some 400 years Ultimately the work renders a portrait of coherence and diversity continuity and discontinuity in early modern Jewish life within and across temporal and geographic boundaries *Early Modern Jewish Civilization* is essential reading for all students of Jewish history and civilization and early modern history more broadly      Temple Scroll and Related Texts Sidnie White Crawford, 2000-05-01 The Temple Scroll and Related Texts one of the series Companion to the Qumran Scrolls is a comprehensive roadmap to the Temple Scroll the longest and one of the most complex of the manuscripts from Qumran The central chapter contains a discussion of the contents of the Temple Scroll including sections on the Temple and its courts purity regulation the festival calendar and the Deuteronomic Paraphrase with the Law of the King The Companion also includes a chapter on the Description of the New Jerusalem as well as one on the relationship of the Temple Scroll to the Book of Jubilees 4QMiqsat Ma'aseh ha Torah and the Damascus Document Written in accessible language and featuring extensive bibliographies this Companion is ideal for undergraduate and graduate classes      **Humanism, Universities, and Jesuit Education in Late Renaissance Italy** Paul F.

Grendler,2022-05-02 This book contains twenty essays on Italian Renaissance humanism universities and Jesuit education by one of its most distinguished living historians Paul F Grendler The first section of the book opens with defining Renaissance humanism followed by explorations of biblical humanism and humanistic education in Venice It concludes with essays on two pioneering historians of humanism Georg Voigt and Paul Oskar Kristeller The middle section discusses Italian universities the sports played by university students a famous law professor and the controversy over the immortality of the soul The last section analyzes Jesuit education the culture of the Jesuit teacher the philosophy curriculum attitudes toward Erasmus and Juan Luis Vives and the education of a cardinal This volume collects Paul Grendler s most recent research published and unpublished offering to the reader a broad fresco on a complex and crucial age in the history of education     **The Islamic Scholarly Tradition** Asad Q. Ahmed,Michael Bonner,Behnam Sadeghi,2011-03-21 The volume contains highly original articles on Islamic history law and thought each either proposing new hypotheses or readjusting existing ones The contributions range from studies in the formulation of the pre Islamic Arabian calendar to notes on the blood money group in Islamic law and to transformations in Arabic logic in the post Avicennan period Prepared by former students of Michael A Cook to whom this volume is dedicated these studies not only shed new light on the development of the Islamic scholarly tradition from various perspectives but together they also represent the honoree s vast profound and continuing impact on the field This collection of highly empirical articles is intended for scholars and students specializing in various subfields within Islamic Studies     **Tree of Souls** Howard Schwartz,2006-12-27 Drawing from the Bible the Pseudepigrapha the Talmud and Midrash the kabbalistic literature medieval folklore Hasidic texts and oral lore collected in the modern era Schwartz has gathered together nearly 700 of the key Jewish myths For each myth he includes extensive commentary revealing the source of the myth and explaining how it relates to other Jewish myths as well as to world literature from publisher description

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