

*Friedrich
Schlegel's
Lucinde and the Fragments*



*translated
with
an introduction
by
PETER
FIRCHOW*



Friedrich Schlegels Lucinde And The Fragments

Yi-Tong Ma



Friedrich Schlegels Lucinde And The Fragments:

Friedrich Schlegel's Lucinde and the Fragments Peter Firchow, 1971-09-09 Friedrich Schlegel's *Lucinde* and the *Fragments* was first published in 1971 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions For the last century and a half Friedrich Schlegel 1772-1829 has enjoyed a reputation for being the critical grey eminence behind the coming to power of the Romantic Movement It was Schlegel in his three series of aphoristic fragments *Lyceum* *Athenaeum* and *Ideas* who actually first defined and employed the word romantic in the present sense and it was he who in a chaotic fragmentary and often mysterious but forceful manner first proclaimed the doctrine that was to usher in the modern age in literature He too was among the first to put his new program into practice in the shape of his unfinished *Lucinde* a work variously denounced as pornography and heralded as a forerunner of modern novelistic experimentation and probably the most famous novel to come out of German Romanticism Both the *Fragments* and *Lucinde* along with a brilliant tour de force the *Essay on Incomprehensibility* are available now for the first time in a complete English translation in this volume together with a brief scholarly introduction This translation will enable non German readers to examine at first hand the work of a man whom Rene Wellek has called one of the greatest critics of history At a time when the function of criticism is coming once again under close skeptical scrutiny Friedrich Schlegel's unorthodox unsystematic but seminal critical mind all of literature philosophy art and history were grist to his mill should find many sympathetic readers The book will be of particular interest to theorists of literature and fiction comparative literature scholars and historians of the intellectual history of Germany and it is appropriate for course use in German and comparative literature classes **Friedrich**

Schlegel's Lucinde and the Fragments Friedrich von Schlegel, 1971 **Debussy and the Fragment** Linda Cummins, 2006-01-01 Rather than solid frames some less than perfect aesthetic objects have permeable membranes which allow them to diffuse effortlessly into the everyday world In the parallel universes of music and literature Linda Cummins extols the poetry of such imperfection She places Debussy's work within a tradition thriving on anti-Aristotelian principles motley collections crumbling ruins real or fake monstrous hybrids patchwork and palimpsest hasty sketches ellipses truncated beginnings and endings meandering arabesques irrelevant digressions auto quotations Sensitive to the intermittences of memory and experience and with a keen ear for ironic intrusion Cummins draws the reader into the Western cultural past in search of the surprisingly ubiquitous aesthetic of the unfinished negatively silhouetted against expectations of rational coherence Theories popularized by Schlegel and embraced by the French Symbolists are only the first waypoint on an elaborately illustrated tour reaching back to Petrarch Cummins meticulously applies the derived results to Debussy's scores and finds convincing correlations in this chiasmic crossover *The Palgrave Handbook of German Romantic Philosophy* Elizabeth Millán Brusslan, 2020-12-15 This Handbook provides a comprehensive and authoritative

analysis of the philosophical dimensions of German Romanticism a movement that challenged traditional borders between philosophy poetry and science With contributions from leading international scholars the collection places the movement in its historical context by both exploring its links to German Idealism and by examining contemporary related developments in aesthetics and scientific research A substantial concluding section of the Handbook examines the enduring legacy of German romantic philosophy Key Features Highlights the contributions of German romantic philosophy to literary criticism irony cinema religion and biology Emphasises the important role that women played in the movement s formation Reveals the ways in which German romantic philosophy impacted developments in modernism existentialism and critical theory in the twentieth century Interdisciplinary in approach with contributions from philosophers Germanists historians and literary scholars Providing both broad perspectives and new insights this Handbook is essential reading for scholars undertaking new research on German romantic philosophy as well as for advanced students requiring a thorough understanding of the subject

The Romantic Idea of the Golden Age in Friedrich Schlegel's Philosophy of History Asko Nivala, 2017-02-03 The nineteenth century Romantic understanding of history is often confused with the longing for the past Golden Age In this book the Romantic idea of Golden Age is seen from a new angle by discussing it in the context of Friedrich Schlegel s works Interestingly Schlegel argued that the concept of a past Golden Age in the beginning of history was itself a product of antiquity imagined without any historical ground The Golden Age was not bygone for Schlegel but to be produced in the future His utopian vision of the Kingdom of God was related to the millenarian expectations of perpetual peace aroused by the revolutionary wars Schlegel understood current era through the kairos concept which emphasized the present possibilities for public agency Thus history could not be reduced to any kind of pre established pattern of redemption for the future was determined only by the opportunities manifested in the present time Assembly and its Other in German Romantic Literature and Thought Robert E. Mottram, Christopher R. Clason, 2022-10-15 This collection of essays turns on a shift in Romantic studies from viewing wholeness as an absolute value to critiquing it as a limiting construction Wholeness and its concomitant sense of harmony rather than a natural given is a construct that was assembled and disassembled theorized and criticized by diverse authors and artists in a wide variety of disciplines and socio historical contexts and instrumentalized for diverse purposes The plurality of these constructions that Goethe s Urpflanze for example is not synonymous with Friedrich Schlegel s universal progressive poetry is but one manifestation of how assembly strives but fails to be absolute The other of assembly referenced in the title suggests two divergent but inseparable tendencies firstly how a construction can take on the appearance of a natural given and secondly how assemblages of wholeness harbor within themselves their own principle of disarticulation These two tendencies underlie the inexhaustible character of Romantic gatherings As a construction passes itself off as nature the natural fails to account for itself as a whole The scope of this volume encompasses the establishment mapping and interrogation of assembly and its other in German Romanticism through

interdisciplinary studies on literature aesthetics philosophy drama music synaesthesia mathematics science and exploration
 List of contributors Beate Allert Frederick Burwick Alexis B Smith Margaret Strair Christina Weiler Joshua Wilner The Emergence of Pre-Cinema Alberto Gabriele, 2016-12-21 The book investigates the dispersed emergence of the new visual regime associated with nineteenth century pre cinematic spectacles in the literary imagination of the previous centuries Its comparative angle ranges from the Medieval and Baroque period to the visual and stylistic experimentations of the Romantic age in the prose of Anne Radcliffe the experiments of Friedrich Schlegel and in Wordsworth s Prelude The book examines the cultural traces of the transformation of perception and representation in art architecture literature and print culture providing an indispensable background to any discussion of nineteenth century culture at large and its striving for a figurative model of realism Understanding the origins of nineteenth century mimesis through an unacknowledged genealogy of visual practices helps also to redefine novel theory and points to the centrality of the new definition of historicism irradiating from Jena Romanticism for the structuring of modern cultural studies **Irony's Antics** Erica Weitzman, 2015 Irony s Antics marks a major intervention into the underexplored role of the comic in German letters At the book s heart is the relationship between the comic and irony Weitzman argues that in the early twentieth century irony a key figure for the German Romantics reemerged from its relegation to nonsense in a way that both rethought Romantic irony and dramatically extended its reach *The Emergence of Literature* Jacob Bittner, 2020-01-23 The Emergence of Literature is an extension and reworking of a series of significant propositions in philosophy and literary theory Jean Luc Nancy and Philippe Lacoue Labarthe s examination of the concept of the literary absolute Martin Heidegger s destruction and Giorgio Agamben s archaeology of the metaphysics of will Maurice Blanchot s delimitation of the space of literature and Michel Foucault s archaeology of literature Its core contribution to the history of theory is to understand the literary absolute not simply as philosophical concept but as a paradigm that delimits the horizon for currents of literary theory through the course of the 20th century where the literary criteria change from the theme of sincerity to the theme of the death of the author Stretching from Kant to Hegel from Holderlin to the Early German Romantics from John Stuart Mill to New Criticism from Benjamin to Barthes The Emergence of Literature examines the relation between continental philosophy and literature in the post Kantian era **The Seduction of Pessimism in the Novel** Tom Ribitzky, 2024-10-31 The Seduction of Pessimism in the Novel Eros Futility and the Quarrel with Philosophy explores the novel as a response to the Platonic myth that narrates the rift at the core of our being Eros is supposedly the consolation for this rift but the history of the novel documents its expression as one of frustrated desires neuroses anxieties and cosmic doom As if repeating the trauma from that original split in Plato a split that also divides philosophy from literature the novel treats eros as a site of loss and grief from the medieval romances to Goethe Emily Bront Proust Mann Woolf D H Lawrence and Nabokov The pessimism that emerges from this eros tells us something fundamental about who we are something that only the novel can say At a time when both education and

leisure are increasingly ignoring the novel's imperative to sit with ambiguity complexity and contingency and as we are hurtling toward a bleak future of climate catastrophe and political instability the novel is one of the last bastions of humanity even as it is quickly being eroded

Gender, Collaboration, and Authorship in German Culture John B. Lyon, Laura Deiulio, 2019-08-22 Gender Collaboration and Authorship in German Culture challenges a model of literary production that persists in literary studies the so called Geniekult or the idea of the solitary male author as genius that emerged around 1800 in German lands A closer look at creative practices during this time indicates that collaborative creative endeavors specifically joint ventures between women and men were an important mode of literary production during this era This volume surveys a variety of such collaborations and proves that male and female spheres of creation were not as distinct as has been previously thought It demonstrates that the model of the male genius that dominated literary studies for centuries was not inevitable that viable alternatives to it existed Finally it demands that we rethink definitions of an author and a literary work in ways that account for the complex modes of creation from which they arose

Mortal Thought James Luchte, 2016-07-28 Mortal Thought seeks to illustrate the artistic and philosophical contexts for Holderlin's poetic thought and to trace his profound impact upon subsequent philosophy most notably Nietzsche the Frankfurt School Heidegger and Post structuralism Beginning with the point of departure of Holderlin in Kant and Fichte Mortal Thought outlines the novel philosophical innovations of Holderlin and their influence upon philosophy from the 19th century to the present day A renewed appreciation of Holderlin will allow us to retrieve an authentic philosophy for our own era Mortal Thought lays out a concise clear and comprehensive account of the emergence of Holderlin as philosopher and poet of his influence upon the four dominant strands of Continental philosophy Nietzsche Heidegger Critical Theory and Post structuralism and of his relevance for us in our own era

Music and German National Identity Celia Applegate, Pamela Potter, 2002-08 Concert halls all over the world feature mostly the works of German and Austrian composers as their standard repertoire composers like the three Bs of classical music Bach Beethoven and Brahms all of whom are German Over the past three centuries many supporters of German music have even nurtured the notion that the German speaking world possesses a peculiar strength in the cultivation of music This book brings together seventeen contributors from the fields of musicology ethnomusicology history and German literature to explore these questions how music came to be associated with German identity when and how Germans came to be regarded as the people of music and how music came to be designated the most German of arts Unlike previous volumes on this topic many of which focused primarily on Wagner and Nazism the essays here are wide ranging and comprehensive examining philosophy literature politics and social currents as well as the creation and performance of folk music art music church music jazz rock and pop The result is a striking volume adeptly addressing the complexity and variety of ways in which music insinuated itself into the German national imagination and how it has continued to play a central role in the shaping of a German identity Contributors to this volume Celia Applegate Doris L

Bergen Philip Bohlman Joy Haslam Calico Bruce Campbell John Daverio Thomas S Grey Jost Hermand Michael H Kater Gesa Kordes Edward Larkey Bruno Nettel Uta G Poiger Pamela Potter Albrecht Riethmüller Bernd Sponheuer Hans Rudolf Vaget

Chic Ironic Bitterness R. Jay Magill, 2007-09-12 The events of 9 11 had many pundits on the left and right scrambling to declare an end to the Age of Irony But six years on we are as ironic as ever From the Simpsons and Borat to the The Daily Show and The Colbert Report the ironic worldview measures out a certain cosmopolitan distance keeping hypocrisy and threats to personal integrity at bay Magill presents a defense of this detachment an attitude that helps us preserve values such as authenticity sincerity and seriousness that might otherwise be lost in a world filled with spin marketing and jargon And it is an effective counterweight to the prevailing conservative view that irony is the first step towards cynicism and the breakdown of Western culture from publisher description

Kierkegaard, Religion and the Nineteenth-Century Crisis of Culture George Pattison, 2002-07-04 Kierkegaard is often viewed in the history of ideas solely within the academic traditions of philosophy and theology The secondary literature generally ignores the fact that he also took an active role in the public debate about the significance of the modern age that was taking shape in the flourishing feuilleton literature during the period of his authorship Through a series of sharply focussed studies George Pattison contextualises Kierkegaard's religious thought in relation to the debates about religion culture and society carried on in the newspapers and journals read by the whole educated stratum of Danish society Pattison brings Kierkegaard into relation to not only high art and literature but also to the ephemera of his contemporary culture This has important implications for our understanding of Kierkegaard's view of the nature of religious communication in modern society

[The Routledge Companion to Cultural History in the Western World](#) Alessandro Arcangeli, Jörg Rogge, Hannu Salmi, 2020-09-01 The Routledge Companion to Cultural History in the Western World is a comprehensive examination of recent discussions and findings in the exciting field of cultural history A synthesis of how the new cultural history has transformed the study of history the volume is divided into three parts medieval early modern and modern that emphasize the way people made sense of the world around them Contributions cover such themes as material cultures of living mobility and transport cultural exchange and transfer power and conflict emotion and communication and the history of the senses The focus is on the Western world but the notion of the West is a flexible one In bringing together 36 authors from 15 countries the book takes a wide geographical coverage devoting continuous attention to global connections and the emerging trend of globalization It builds a panorama of the transformation of Western identities and the critical ramifications of that evolution from the Middle Ages to the twenty first century that offers the reader a wide ranging illustration of the potentials of cultural history as a way of studying the past in a variety of times spaces and aspects of human experience Engaging with historiographical debate and covering a vast range of themes periods and places The Routledge Companion to Cultural History in the Western World is the ideal resource for cultural history students and scholars to understand and advance this dynamic field

"Irony, Satire, Parody and the

Grotesque in the Music of Shostakovich " Esti Sheinberg,2017-07-05 The music of Shostakovich has been at the centre of interest of both the general public and dedicated scholars throughout the last twenty years Most of the relevant literature however is of a biographical nature The focus of this book is musical irony It offers new methodologies for the semiotic analysis of music and inspects the ironical messages in Shostakovich s music independently of political and biographical bias Its approach to music is interdisciplinary comparing musical devices with the artistic principles and literary analyses of satire irony parody and the grotesque Each one of these is firstly inspected and defined as a separate subject independent of music The results of these inspections are subsequently applied to music firstly music in general and then more specifically to the music of Shostakovich The composer s cultural and historical milieux are taken into account and where relevant inspected and analysed separately before their application to the music

Encyclopedia of the Romantic Era, 1760-1850

Christopher John Murray,2004 Review Written to stress the crosscurrent of ideas this cultural encyclopedia provides clearly written and authoritative articles Thoughts themes people and nations that define the Romantic Era as well as some frequently overlooked topics receive their first encyclopedic treatments in 850 signed articles with bibliographies and coverage of historical antecedents and lingering influences of romanticism Even casual browsers will discover much to enjoy here The Top 20 Reference Titles of the Year American Libraries May 2004

An Ironic Approach to the Absolute

Karolin Mirzakhani,2020-03-06 An Ironic Approach to the Absolute Schlegel s Poetic Mysticism brings Friedrich Schlegel s ironic fragments in dialogue with the Dao De Jing and John Ashbery s Flow Chart to argue that poetic texts offer an intuition of the whole because they resist the reader s desire to comprehend them fully Karolin Mirzakhani argues that although Schlegel s ironic fragments proclaim their incompleteness in both their form and their content they are the primary means for facilitating an intuition of the Absolute Focusing on the techniques by which texts remain open empty or ungraspable Mirzakhani s analysis uncovers the methods that authors use to cultivate the agility of mind necessary for their readers to intuit the Absolute Mirzakhani develops the term poetic mysticism to describe the experience of the Absolute made possible by particular textual moments examining the Dao De Jing and Flow Chart to provide an original account of the striving to know the Absolute that is non linear non totalizing and attuned to non presence This conversation with ancient and contemporary poetic texts enacts the romantic imperative to join philosophy with poetry and advances a clearer communication of the notion of the Absolute that emerges from Schlegel s romantic philosophy

Situating the Self Seyla

Benhabib,2020-08-26 This book is an attempt to defend the tradition of universalism in the face of a triple pronged critique by engaging with the claims of feminism communitarianism and postmodernism and by learning from them It situates reason and the moral self more decisively in contexts of gender and community

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